

The Episcopal Parish of Saint Paul

The Twenty First Sunday after Pentecost

October 25, 2020

10:30am ~ Liturgy of the Word with Amazing Grace! ~



~From wherever you have come, with whatever you bring, you are welcome here.~

1135 Walnut Street, Newton Highlands, MA 02461

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SERVICE MINISTERS

LEM Officiant:	Tricia Tyler (<i>Statement of Faith & Prayers of the People & Dismissal</i>)
Preacher:	The Rt. Rev. Dr. Carol J. Gallagher (<i>recorded sermon</i>)
Accompanist:	Yvonne Aubert-Sarafinas
Voice:	Galen Boyer
Readers:	John McDargh (<i>reading 1 & Psalm</i>), Phil Whitbeck (<i>reading 2 & Psalm</i>), Margaret Hummel (<i>response leader</i>)
Service Welcome:	Bernice Cramer
Announcements:	David Montgomery
Attendance:	Amy McGregor-Radin

SERVICE ANNOUNCEMENTS:

Happy Birthday Allan Parker – October 25th!



Today's virtual flowers are given for the glory of God and with thanksgiving for the lives of the Rev. Charles S. Tyler, Betty-Ann Law Tyler, and Charles L. Tyler given by Tricia Tyler.

IN OUR DIOCESAN CYCLE OF PRAYER:

For the Episcopal Church USA: Michael Curry, our Presiding Bishop; Alan Gates and Gayle Harris, our Bishops, Christ Church, Quincy, Episcopal Quincy Chinese Center, Quincy, Trinity Church, Randolph and Asiaamerican Ministries.

PARISH PRAYER LIST - PRAYERS REQUESTED FOR:

October 2020: James Clark, Jeanne Balcom, Casey Nichols, Esther, Susanna and David Lee, Alice Kast, Margaret Lewis, Michelle Zlomek, Albert Mueller, Elise Ware, Lynda Winkowski, Kathy Brothets, Ed Winkowski, Roger Blake, Deane Buckley, Sebastian Coyle, Maureen Bruce, Hanna Johnson, Joan Musial, Tommy Foley, John Yuskas, Mary Miller, Tom Melideo, Abby McGregor, Keith Hatfield, and Constance Williams.

STAFF

Parish Administrator Carolyn Hoogendoorn – office@parishofstpaul.org

The Twenty First Sunday after Pentecost
10:30am ~ The Liturgy of the Word with Amazing Grace~

OPENING HYMN

We're Marching to Zion

LEVAS #12

Alternate Text in Red

1. Come, we that love the Lord, And let our joys be known;— Join
 2. Let those re - fuse to sing Who nev - er knew our God;— But
 3. The hill of Zi - on yields A thou - sand sa - cred sweets— Be -
 4. Then let our songs a - bound, And ev - 'ry tear be dry;— We're

One

1. in a song with sweet ac - cord, Join in a song with sweet ac -
 2. chil - dren of the heav'n - ly **King**, But chil - dren of the heav'n - ly
 3. fore we reach the heav'n - ly fields, Be - fore we reach the heav'n - ly
 4. march - ing through Im - man - uel's ground, We're march - ing thro' Im - man - uel's

One

1. cord, And thus sur - round the throne, And thus sur - round the throne.—
 2. **King**, May speak their joys a - broad, May speak their joys a - broad.—
 3. fields, Or walk the gold - en streets, Or walk the gold - en streets.—
 4. ground, To fair - er worlds on high, To fair - er worlds on high.—

We're march - ing to Zi - on, Beau - ti - ful, beau - ti - ful
 We're march - ing on to Zi - on,

(Continued)

The image shows two systems of musical notation for the hymn 'We're Marching to Zion'. Each system consists of a treble clef staff and a bass clef staff, both in the key of D major (one sharp). The lyrics are: 'Zi - on; We're march - ing up - ward to Zi - on, Zi - on, Zi - on, The beau - ti - ful cit - y of God.' The music is a simple, rhythmic march.

Section: Advent Title: We're Marching to Zion Words: Isaac Watts (1674-1748) Music: Robert S. Lowry (1826-1899) Reprinted under Onelicense.net. #A-714071.

OPENING SENTENCES

LEM Officiant: Blessed Be the One, Holy and Living God.

All: Thanks be to God!

LEM Officiant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name.

All: Amen.

Alternate Text in Red

Glo - ry,

Glo-ry, hal - le - lu - jah, Lord we praise your Ho - ly name, — Glo-ry,

Glo - ry hal - le - lu - jah, Lord we praise your Ho - ly name. —

(Continued)

God's

Glo-ry to God in the high-est, and peace to His peo - ple on earth.

One

Au-thor

Lord God, heav-en - ly King, al - might - y God and Fa-ther, we

wor-ship you, we give you thanks, we praise you for your glo-ry.

(Continued)

child Au-thor

Lord Je - sus Christ, on - ly son of the Fa - ther, Lord God, Lamb of

God, Glo-ry, Glo-ry, hal - le - lu - jah, Lord we praise your Ho - ly name, -

— Glo-ry, Glo-ry hal - le - lu - jah, Lord we praise your Ho - ly name. -

(Continued)

— You take a - way the sin of the world: have

mer - cy on us; you are seat - ed at the right hand of the

Au - thor

Fa - ther: re - ceive our prayer. For you a - lone are the

(Continued)

Ho - ly One, You a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the

Au-thor

Ho - ly Spir - it, In the glo - ry of the Fa - ther. Glo - ry,

(Continued)

Descant

Lord, Lord we praise you

Glo-ry, hal-le-lu-jah, Lord we praise your Ho-ly name, Glo-ry,

Detailed description: This system contains a descant in the upper voice, followed by two vocal staves and a piano accompaniment. The lyrics are: "Lord, Lord we praise you" and "Glo-ry, hal-le-lu-jah, Lord we praise your Ho-ly name, Glo-ry,".

Descant

Lord, Lord hal-le-lu-jah.

Women

Glo-ry hal-le-lu-jah, Lord we Praise your Ho-ly

Men

Glo-ry hal-le-lu-jah, Lord we Praise your Ho-ly

Detailed description: This system features a descant, followed by a vocal line for "Women" and a vocal line for "Men", both with lyrics: "Glo-ry hal-le-lu-jah, Lord we Praise your Ho-ly". A piano accompaniment is provided at the bottom.

(Continued)

The image shows a musical score for three parts: Soprano, Bass, and Piano. The lyrics are "name. A - men." The Soprano part has a long note on "name." followed by a rest for "A" and another long note for "men." The Bass part has a long note on "name." followed by a rest for "A" and another long note for "men." The Piano part provides accompaniment with chords and moving lines in both hands.

Section: Service Music: Canticles Title: Glory to God [*Gloria in excelsis*] Canticle 20 Music: Carl Haywood (b. 1949), from *Mass for Grace* Copyright: © 1992 Carl Haywood. Reprinted under Onelicense.net. #A-714071.

LITURGY OF THE WORD

COLLECT

LEM Officiant: Christ is with you.

All: **And also with you**

LEM Officiant: Let us pray.

All: **Gracious Creator God, provider of all that sustains us, remind us always of the abundance that graces our lives, help us to feel filled with your bounty, and to trust that we will always have *enough*. Open our hearts to share our abundance with our brothers and sisters without fear or limit. We pray in the name of the One, Holy and Living Source of life and all good gifts. Amen.**

THE LESSONS

THE HEBREW BIBLE

Deuteronomy 34:1-12

Reader: A Reading from the Book of Deuteronomy

Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees as far as Zoar. The Lord said to him, ‘This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, “I will give it to your descendants”; I have let you see it with your eyes, but you shall not cross over there.’ Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred and twenty years old when he died; his sight was unimpaired and his vigour had not abated. The Israelites wept for Moses in the plains of Moab for thirty days; then the period of mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Reader: Hear What the Spirit is saying to God’s people

All: Thanks be to God

THE PSALM

Psalm 90:1-6,13-17

1. God, you have been our refuge
from one generation to another.
2. Before the mountains were brought forth, or the land and the earth were born,
from age to age you are God.
3. You turn us back to the dust and say,
"Go back, O child of earth."
4. For a thousand years in your sight are like yesterday when it is past
and like a watch in the night.
5. You sweep us away like a dream;
we fade away suddenly like the grass.
6. In the morning it is green and flourishes;
in the evening it is dried up and withered.
13. Return, O God; how long will you tarry?
Be gracious to your servants.
14. Satisfy us by your loving-kindness in the morning;
so shall we rejoice and be glad all the days of our life.
15. Make us glad by the measure of the days that you afflicted us
and the years in which we suffered adversity.
16. Show your servants your works
and your splendor to their children.
17. May the graciousness of our God be upon us; prosper the work of our hands;
prosper our handiwork.

THE EPISTLE

1 Thessalonians 2:1-8

Reader: A Reading from the First Letter of Paul to the Thessalonians.

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully maltreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Reader: Hear What the Spirit is saying to God's people

All: Thanks be to God

1. I ___ will ___ trust ___ in the Lord, I will trust ___ in the
 2. Sis-ter will you trust ___ in the Lord, Sis-ter will you trust ___ in the

1. Lord, I ___ will ___ trust ___ in the Lord 'til I die; _____
 2. Lord, Sis-ter will you trust ___ in the Lord 'til you die; _____

1. _ I ___ will ___ trust ___ in the Lord, I ___ will ___ trust ___ in the
 2. _ Sis-ter will you trust ___ in the Lord, Sis-ter will you trust ___ in the

1. Lord, I ___ will ___ trust ___ in the Lord 'til I die. _____
 2. Lord, Sis-ter will you trust ___ in the Lord 'til you die. _____

- 3. Brother will you trust in the Lord ('til you die).
- 4. I'm gonna treat my neighbor right ('til I die).
- 5. I'm gonna hold my savior's hand ('til I die).

Section: Assurance Title: I Will Trust in the Lord Words: Traditional Music: Negro Spiritual; arr. Carl Haywood (b. 1949), from The Haywood Collection of Negro Spirituals Copyright: Arr. © 1992 Carl Haywood Reprinted under Onelicense.net. #A-714071.

GOSPEL ACCLAMATION *(please stand)*

The musical score is written in G major (one sharp) and 4/4 time. It consists of three systems of music. The first system is marked '(piano)' and '(voices)'. The piano part uses a grand staff with treble and bass clefs. The vocal line is on a single treble clef staff. The lyrics are: 'Al - le - lu - ia, al - le - lu - ia. Al - le - lu -'. The second system is also marked '(piano)' and '(voices)'. The piano part continues with the same accompaniment. The vocal line continues with: '- ia, al - le - lu - ia. Al - le - lu - ia, al -'. The third system is marked '(piano)'. The piano part concludes with a final cadence. The vocal line concludes with: '- le - lu - ia. Al - le - lu - ia, al - le - lu - ia.' The score uses various musical notations including chords, beams, and slurs.

Setting: South African, arr. Gobingca Mxadana © Gobingca Mxadana.
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THE HOLY GOSPEL

Matthew 22:34-46

LEM Officiant: The Holy Gospel of our Savior Jesus Christ according to Matthew.

All: **Glory to you, O Christ**

When the Pharisees heard that he had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. 'Teacher, which commandment in the law is the greatest?' He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.'" This is the greatest and first commandment. And a second is like it: "You shall love your neighbour as yourself." On these two commandments hang all the law and the prophets.'

Now while the Pharisees were gathered together, Jesus asked them this question: 'What do you think of the Messiah? Whose son is he?' They said to him, 'The son of David.' He said to them, 'How is it then that David by the Spirit calls him Lord, saying, "The Lord said to my Lord, 'Sit at my right hand, until I put your enemies under your feet'"? If David thus calls him Lord, how can he be his son?' No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

LEM Officiant: The Gospel of Christ

All: **Praise to you, O Christ**

VOICE FROM THE PEWS

Kathryn Anderson

SERMON

The Rt. Rev. Dr. Carol J. Gallagher (*recorded sermon*)

STATEMENT OF FAITH (*read out loud by the LEM Officiant*)

We believe in God, whose love is the source of all life and the desire of our lives,
Whose love was given a human face in Jesus of Nazareth,
whose love was crucified by the evil that waits to enslave us all,
and whose love, defeating even death, is our glorious promise of freedom.
Therefore, though we are sometimes fearful and full of doubt,
we put our trust in God;
and in the name of Jesus Christ we commit ourselves,
in the service of others,
to seek justice, and to live in peace;
to care for the earth, and to share the commonwealth of God's goodness;
to live in the freedom of forgiveness, and the power of the Spirit of love.
And in the company of the faithful we will be the church,
a community of flawed and forgiving disciples,
for the glory of God alone.

Amen.

Statement of Faith adapted from the Iona Community © 2001

PRAYERS OF THE PEOPLE (*please stand or kneel*)

All Sing:

The image shows a musical score for the hymn 'Hear Our Prayer, O Lord'. It consists of two systems of music, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: 'Hear our prayer, O Lord, hear our prayer, O Lord; In - cline thine ear to us, and grant us thy peace.'

Section: Service Music: Prayers of the People Title: Hear Our Prayer, O Lord Words: George Whelpton (1847-1930) Music: George Whelpton Reprinted under onelicense.net. #A-714071.

LEM Officiant: With all our heart and with all our mind, let us pray, saying "God, have mercy."

All: God, have mercy.

LEM Officiant: For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray.

All: **God, have mercy.**

LEM Officiant: For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray.

All: **God, have mercy.**

LEM Officiant: For our Bishops, and for all the clergy and people, let us pray.

All: **God, have mercy.**

LEM Officiant: For the leaders of the nations, and for all in authority, let us pray.

All: **God, have mercy.**

LEM Officiant: For this city, Newton, for every city and community, and for those who live in them, let us pray.

All: **God, have mercy.**

LEM Officiant: For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray.

All: **God, have mercy.**

LEM Officiant: For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray.

All: **God, have mercy.**

LEM Officiant: For those remembered on our Parish Prayer List (*read the names*), let us pray.

All: **God, have mercy.**

LEM Officiant: For those who are poor and oppressed, for those who are unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray.

All: **God, have mercy.**

LEM Officiant: For all who have died, especially the Rev. Charles S. Tyler, Betty-Ann Law Tyler, and Charles L. Tyler for whom today's virtual altar flowers are given. And, for those whom we have lost during this pandemic yet whose bright lights are not forgotten, and in the hope of the resurrection, let us pray.

All: God, have mercy.

LEM Officiant: For deliverance from all danger, violence, oppression, and degradation, let us pray.

All: God, have mercy.

LEM Officiant: Let us pray for our own needs and the needs of others. And today we hold these special prayers in the heart of our community. Please offer your own prayers now either silently or aloud. We offer our love and support.

All: In Jesus' name we pray.

All Sing:

Hear our prayer, O Lord, hear our prayer, O Lord; In -
cline thine ear to us, and grant us thy peace.

THE CONFESSION AND ABSOLUTION *(please stand or kneel)*

LEM Officiant: Let us confess our sins against God, our neighbors and ourselves.

All: O God, we bring you our failure, our hunger, our disappointment, our despair, our greed, our arrogance, and our fear. We have not loved you with our whole hearts. We have not truly loved our neighbors or ourselves. We are sorry, we are humbled, and we pray that you will strengthen us with your grace. We turn to you, O God. We renounce evil, we claim love, we choose to be made whole. Forgive us and renew us now.

LEM Officiant: Almighty God, have mercy on us, forgive us every trespass through our Savior Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

THE PEACE

LEM Officiant: The peace of Christ be always with you.

All: **And also with you.**

THE LORD'S PRAYER

(We invite you to say whatever version of The Lord's Prayer is most meaningful for you.)

LEM Officiant: As Jesus taught us we now pray:

All: **Our Creator in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. And forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

CLOSING PRAYER

LEM Officiant: Let us pray together.

All: **O God, you made us in your own image and redeemed us through Jesus your Son. Look with compassion on the whole human family. Take away the fears that infect our hearts. Break down the walls that separate us. Unite us in the bonds of love and work through our struggle and confusion to accomplish your purposes on earth. In your good time, O God, let all nations and peoples live in harmony and find that new and resurrected life promised through Christ Jesus. Amen.**

BLESSING

LEM Officiant: Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation in the Church, and in Christ Jesus for ever and ever.

All: **Amen.**

Alternate Text in Red

Refrain God's own self

God is love, and where true love is **God him - self** is there.

1 Here in Christ we gath - er, love of Christ our call - ing.
 2 When we Chris - tians gath - er, mem - bers of one Bo - dy,
 3 Grant us love's ful - fill - ment, joy with all the bless - ed,

our

Christ, our love, is with us, glad - ness be **his** greet - ing.
 let there be in us no dis - cord but one spi - rit.
 when we see your face, O Sa - vior, in its glo - ry.

God

Let us fear and love **him,** ho - ly God e - ter - nal.
 Ban - ished now be an - ger, strife and ev - ery quar - rel.
 Shine on us, O pur - est Light of all cre - a - tion,

God *Repeat Refrain*

Lov - ing **him,** let each love Christ in one an - oth - er.
 Christ, our God, be al - ways pres - ent here a - mong us.
 be our bliss while end - less a - ges sing your prais - es.

Words: Latin, tr. James Quinn (b. 1919), alt. Copyright ©1969, James Quinn, SJ, printed by permission of Geoffrey Chapman, a division of Cassell, Ltd.
 Music: *Ubi caritas* (Murray), A. Gregory Murray (b. 1905) Copyright © by permission of A. Gregory Murray. All rights reserved. Used with permission.

Section: Christian Responsibility Title: Here in Christ we gather, love of Christ our calling Meter:12. 12. 12. 12 with Refrain Words: Latin; tr. James Quinn (b. 1919), alt. Music: Ubi caritas (Murray), A. Gregory Murray (1905-1992) Copyright: Words Copyright © 1969, James Quinn, SJ, printed by permission of Geoffrey Chapman, a division of Cassell Ltd. Music: By permission of A. Gregory Murray. Reprinted under Onelicense.net. #A-714071.

DISMISSAL

LEM Officiant: Let us live in peace and love each other in the name of the risen Christ.
Alleluia, alleluia!

All: **Thanks be to God. Alleluia, alleluia!**



If you have any questions, comments, or concerns, please feel free to reach out to our Vestry!

Co-Warden
Co-Warden
Treasurer
Clerk

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