

# The Episcopal Parish of Saint Paul

Newton Highlands, Massachusetts

## Twenty-Second Sunday after Pentecost

### Holy Eucharist

November 9, 2025 at 10:00am



*From wherever you have come, with whatever you bring, you are welcome here.*

# TWENTY-SECOND SUNDAY AFTER PENTECOST (PROPER 27 YEAR C)

## Holy Eucharist with Joyful Noise

Prelude

*Musicians*

From wherever you have come, with whatever you bring, you are welcome here.

### Gathering Rites / *Book of Common Prayer* p. 355

#### Gathering Hymn

*Please rise as you are comfortable.*

*Hymnal* 1982, #408 – Sing Praise to God Who Reigns Above



1 Sing      praise to God who reigns a - bove, the      God of all cre -  
2 What      God's al-might - y power hath made, God's      gra - cious mer - cy  
3 Let      all who name Christ's ho - ly Name give      God all praise and



a - tion, the      God of power, the      God of love, the      God of  
keep-eth; by      morn - ing glow or      eve - ning shade God's      watch - ful  
glo - ry; let      all who know God's      power pro - claim a :      loud the



our sal - va - tion; with      heal - ing balm my      soul God fills, and  
eye ne'er      sleep - eth. With - in the kin - dom      of God's might, lo!  
won - drous      sto - ry! Cast      each false i - dol      from its throne, our



ev - ery faith - less      mur - mur stills: to      God all praise and      glo - ry.  
All is just and all is right: to      God all praise and      glo - ry.  
God is God, and God a - lone: to      God all praise and      glo - ry.

Section: Praise to God Title: Sing praise to God who reigns above Meter: 87. 87. 887 Words: Johann Jakob Schütz (1640-1690); tr. Frances Elizabeth Cox (1812-1897), alt. Music: *Mit Freuden zart*, melody from "Une pastourelle gentille," 1529; adapt. *Pseaumes cinquante de David*, 1547, and *Kirchengeseng darinnen die Heubtartickel des Christlichen Glaubens gefasset*, 1566; harm. Ralph Vaughan Williams (1872-1958), after Heinrich Reimann (19th cent.)

## Opening Acclamation

*Presider* Blessed be God: most holy, glorious, and undivided Trinity.

*People* And blessed be God's reign, now and for ever. Amen.

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. Amen.

## Hymn of Praise



\* Let us praise God to - geth - er all as one.



Let us praise God to - geth - er all as one.



As we join all as one, with our face to the ris - ing



sun, O God, have mer - cy on us.

## Collect of the Day

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray.

O God, whose blessed Child came into the world to destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as Christ is pure; that, when Christ comes again with power and great glory, we may be made like Christ in Christ's eternal and glorious kingdom; where Christ lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.**

## THE WORD OF GOD

*Please be seated*

The First Reading

*Job 19:23-27a*

Job said,

"O that my words were written down!

O that they were inscribed in a book!

O that with an iron pen and with lead

they were engraved on a rock forever!

For I know that my Redeemer lives,

who at the last will stand upon the earth;

and after my skin has been thus destroyed,

then in my flesh I shall see God,

whom I shall see on my side,

and my eyes shall behold, and not another."

*Lector* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

## The Psalm

*Psalm 17:1-9*

*We pray the psalm responsively by whole verse*

Hear my plea of innocence, O God;  
give heed to my cry;  
listen to my prayer, which does not come from lying lips.

**Let my vindication come forth from your presence;  
let your eyes be fixed on justice.**

Weigh my heart, summon me by night,  
melt me down; you will find no impurity in me.

**I give no offense with my mouth as others do;  
I have heeded the words of your lips.**

My footsteps hold fast to the ways of your law;  
in your paths my feet shall not stumble.

**I call upon you, O God, for you will answer me;  
incline your ear to me and hear my words.**

Show me your marvelous loving-kindness,  
O Savior of those who take refuge at your right hand  
from those who rise up against them.

**Keep me as the apple of your eye;  
hide me under the shadow of your wings,**

From the wicked who assault me,  
from my deadly enemies who surround me.

*This week's Psalm is from the St. Helena Psalter*

As to the coming of our Savior Jesus Christ and our being gathered together to Christ, we beg you, siblings, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of our God is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. The lawless one opposes and exalts himself above every so-called god or object of worship, taking their seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you?

But we must always give thanks to God for you, siblings beloved by our God, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose God called you through our proclamation of the good news, so that you may obtain the glory of our Savior Jesus Christ. So then, siblings, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Now may our Savior Jesus Christ and God our Creator, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

*Lector*     Hear what the Spirit is saying to God's people.

*People*     **Thanks be to God.**

# Sequence Hymn

*Please rise as you are comfortable.*

## VF, #131 – God of All Hopefulness

The musical score is written for a voice and piano arrangement. It features a vocal line and a piano accompaniment. The key signature is B-flat major (two flats), and the time signature is 3/4. The score is divided into two systems. The first system contains the first four measures of the hymn, and the second system contains the next four measures. The lyrics are written below the vocal line. The piano accompaniment is written in a grand staff (treble and bass clefs). The chords are indicated by letters above the notes: Eb(C), Bb(G), Cm(Am), Gm(Em) in the first system, and Bb(G), Fm(Dm), Cm(Am), Bb(G) in the second system.

**System 1:**

Chords: Eb(C), Bb(G), Cm(Am), Gm(Em)

1 God of all hope - ful - ness, God of all joy,  
2 God of all ea - ger - ness, God of all faith,  
3 God of all kind - li - ness, God of all grace,  
4 God of all gen - tle - ness, God of all calm,

**System 2:**

Chords: Bb(G), Fm(Dm), Cm(Am), Bb(G)

whose trust, ev - er child - like, no cares could des - troy,  
whose strong hands were skilled at the plane and the lathe,  
your hands swift to wel - come, your arms to em - brace,  
whose voice is con - tent - ment, whose pres - ence is balm,

be there at our wak - ing, and give us, we pray,  
 be there at our la - bors, and give us, we pray,  
 be there at our hom - ing, and give us, we pray,  
 be there at our sleep - ing, and give us, we pray,  
 your bliss in our hearts, God, at the break of the day.  
 your strength in our hearts, God, at the noon of the day.  
 your love in our hearts, God, at the eve of the day.  
 your peace in our hearts, God, at the end of the day.

Section: The Christian Life Title: Lord of all hopefulness Meter: 10 10. 10 10 Words: Jan Struther (1901-1953) Music: *Slane*, Irish traditional melody; adapt. *The Church Hymnary*, 1927; harm, *The Hymnal* 1982 Copyright: Words: © Oxford University Press, New York, NY 10016. Music: Harm. © 1985 The Church Pension Fund (admin. Church Publishing Incorporated, New York, NY 10016). All rights reserved. Used by permission.

## The Gospel

*Luke 20:27-38*

*Presider* The Holy Gospel of our Savior Jesus Christ according to Luke.  
*People* **Glory to you, O Christ.**

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry



the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her."

Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Holy One as the God of Abraham, the God of Isaac, and the God of Jacob. Now our God is God not of the dead, but of the living; for to God all of them are alive."

*Presider*    The Gospel of our Savior.

*People*      **Praise to you, O Christ.**

Sermon

*Priest-in-Charge*

# The Nicene Creed

*The Nicene Creed is the historic statement of faith of the Church. It helps to knit the Church together across peoples and places, time and space. We pray it together as a single body, a member of the one holy catholic and apostolic Church.*

I be-lieve in God al-might-y, Au-thor of all things that be, Mak-er  
I be-lieve that Je-sus suf-fered, scourged and scorned and the cru-ci-fied; tak-en  
I be-lieve in God's own Spir-it, bond-ing all the saints with-in one church,  
of the earth and heav-ens, Keep-er of the sky and sea. I be-  
from the cross, was bur-ied, True Life there had tru-ly died. I be-  
cath-o-lic and ho-ly, where for-give-ness frees from sin; in the  
lieve in God's Son, Je-sus, now for us Rab-bi and Christ, of the  
lieve that on the third day Christ was raised break-ing from the death's chain then as-  
bod-y's res-ur-rec-tion, for the break-ing of death's chain gives the  
Spir-it and of Mar-y, born to bring a-bun-dant life.  
cend-ed to God's right-hand, Christ will come to judge and save.  
life that's ev-er-last-ing. This the faith that I have claimed.

## Prayers of the People

*Intercessor* Let us pray for the Church and for the world.

Grant, Loving God, that all who praise your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for the worldwide Anglican Communion, for the Episcopal Church, for our presiding bishop, Sean, and our diocesan bishop, Julia. We pray for all ministers – lay and ordained – and we pray for our own Parish of St. Paul; St. Mark's Church, Foxborough; St. John's Church, Franklin; Good Shepherd, Attleboro; and for The Diocesan Convention. Either in silence or aloud, for whom else in the Church do we pray today? *(You are invited to add your own prayers.)*

*Silence*

God, in your mercy  
**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace, that we may honor one another and serve the common good. Either in silence or aloud, for which peoples and leaders of the world do we pray today? *(You are invited to add your own prayers.)*

*Silence*

God, in your mercy  
**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Either in silence or aloud, for what in God's creation do we pray today? *(You are invited to add your own prayers.)*

*Silence*

God, in your mercy  
**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as Christ loves us. Either in silence or aloud, for whom and what do we give thanks in our lives today? *(You are invited to add your own thanksgivings.)*

*Silence*

God, in your mercy  
**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; all those who suffer from addiction or depression; all those who live in and with fear; and all those who may need encouragement and uplift. Give them courage and hope, and bring them the joy of your peace and salvation. We pray especially for the family and friends of Kirsten; Ryan; Nancy Williamson; Paul Friedman; Terry; Jim Nolan; David Murphy; David Tabors; Kristin; Deb; Tom; Sean and Jack; and for the peoples and ministries of the Global Village Children's Project, the Centre Street Food Pantry, AA, and NewCity Church. Either in silence or aloud, for whom else do we pray today? (*You are invited to add your own prayers.*)

*Silence*

God, in your mercy  
**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. We pray for Kirsten Walker Rota. And we remember especially Rosemary Pierron, in whose memory today's flowers are given. Either in silence or aloud, whom do we remember today by name? (*You are invited to offer names.*)

*Silence*

God, in your mercy  
**Hear our prayer.**

Prayer for the Social Order (*BCP* p. 824)

*Intercessor* Together let us pray.

*All* O God, you have bound us together in a common life.  
Help us, in the midst of our struggles for justice and

truth, to confront one another without hatred or bitterness, and to work together with mutual forbearance and respect; through Jesus Christ our Savior. Amen.

*Silence*

*Presider offers a collect*

## Confession of Sin and Absolution

*Presider* Let us confess our sins against God, our neighbor, and ourselves.

*All* O God, we bring you our failure, our hunger, our disappointment, our despair, our greed, our arrogance, and our fear. We have not loved you with our whole hearts. We have not truly loved our neighbors as ourselves. We are sorry, we are humbled, and we pray that you will strengthen us with your grace. We turn to you, O God. We renounce evil, we claim love, we choose to be made whole. Forgive us and renew us now.

*Silence*

*Presider* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

"Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light" (*Mt. 11:28-30*).

## The Peace

*Presider*     The peace of Christ be always with you.

*All*            **And also with you.**

*The congregation is invited to exchange signs of peace.*

## THE HOLY COMMUNION

### Offertory Sentence

*The Presider offers instructions for communion, and bids the offertory sentence.*

### Offertory Anthem

*Choir*

### Pilgrims' Hymn

*Even before we call on Your name  
To ask You, O God,  
When we seek for the words to glorify You,  
You hear our prayer;  
Unceasing love, O unceasing love,  
Surpassing all we know.*

*Glory to the father,  
and to the Son,  
And to the Holy Spirit.*

*Even with darkness sealing us in,  
We breathe Your name,  
And through all the days that follow so fast,  
We trust in You;  
Endless Your grace, O endless Your grace,  
Beyond all mortal dream.*

*Both now and forever,  
And unto ages and ages,  
Amen*

Stephen Paulus (1949-2014)

## The Doxology – *Old Hundredth*

*Please rise as you are comfortable.*

*Praise God from whom all blessings flow  
Praise God all creatures here below  
Praise God above all life and death  
Creator, Christ, and Holy Breath. Amen.*

## Eucharistic Prayer B

*Presider* God be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to God.**

*Presider* Let us give thanks to the Holy One our God.

*People* **It is right to give our thanks and praise.**

*Presider*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

*Presider offers a Preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## *Presider and People*

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
Bless-ed is the one who comes in the name of the Lord. Ho-

heaven and earth are full of your glory. Ho-san - na in the highest.  
san - na in the high - est, ho-san - na in the highest.

The image shows a musical score for a hymn. It consists of four staves, two for the treble clef and two for the bass clef, all in 6/8 time. The melody is written in the treble clef staves, and the accompaniment is in the bass clef staves. The lyrics are written below the staves. The first line of music corresponds to the first line of lyrics, and the second line of music corresponds to the second line of lyrics. The music is written in a simple, accessible style, suitable for a church service.

*Please rise, sit, or kneel as you are comfortable.*

### *The Presider continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before Jesus died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."



After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to Jesus’s command, O God,

*Presider and People*

**We remember Christ’s death,  
We proclaim Christ’s resurrection,  
We await Christ’s coming in glory;**

*The Presider continues*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and the Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [ \_\_\_\_\_and] all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.  
**AMEN.**

## The Lord's Prayer

*You are invited to say whichever version of the Lord's Prayer moves you.*

*Presider*

As our savior Christ has taught us, we now pray

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial,  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

## The Breaking of the Bread

*Presider* Alleluia. We who are many are one body;

*People* For we all share in the one bread. Alleluia.

*Presider*

The Gifts of God for the People of God.

# Communion

*Jesus says, "Come and see."*

*You are welcome at this Table, exactly as you are, because of who you are. If you feel called to the Table, please come forward to receive Communion.*

*Gluten-free communion bread is available. Please let the priest know when you come for communion.*

*If you do not wish to receive the consecrated wine, please know that receiving the consecrated bread alone constitutes a full Communion.*

*If you do not desire Communion, you are welcome to come forward for a blessing – please cross your arms over your chest to indicate that you desire a blessing.*

## *Prayer of Spiritual Communion*

*(The following prayer of Spiritual Communion is said privately and is intended for individuals participating remotely, and for individuals who may not wish to receive Communion or a blessing.)*

*In union, O God, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. And since I cannot receive you today in the sacrament of bread and wine, I ask you to come spiritually into my heart. Cleanse and strengthen me with your grace, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.*

# Postcommunion Hymn

*You are invited to stand, sit, or kneel as you are comfortable.*

## Hymnal 1982, #466 – Eternal Light, Shine in My Heart

The musical score is written for a two-part setting in B-flat major (two flats) and 4/4 time. It consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are arranged in three stanzas, each corresponding to a system of music. The first system covers the first line of the first stanza, the second system covers the second and third lines, and the third system covers the fourth and fifth lines. The piano accompaniment features a steady, rhythmic pattern of chords and single notes, providing a harmonic foundation for the vocal melody.

1 E - ter - nal light, shine in my heart; e - ter - nal  
2 E - ter - nal life, raise me from death; e - ter - nal  
3 un - til by your most cost - ly grace, in - vit - ed

hope, lift up my eyes; e - ter - nal power, be  
bright - ness, help me see; e - ter - nal Spi - rit,  
by your ho - ly word, at last I come be -

my sup - port; e - ter - nal wis - dom, make me wise.  
give me breath; e - ter - nal Sa - vior come to me:  
fore your face to know you, my e - ter - nal God.

Section: Jesus Christ our Lord Title: Eternal light, shine in my heart Meter: LM Words: Christopher Idle (b. 1938), from a prayer of Alcuin (735?-804) Music: Jacob, Jane Manton Marshall (b. 1924) Copyright: Words: © 1982 by Jubilate Hymns (admin. by Hope Publishing Co., Carol Stream, IL. 60188). All rights reserved. Used by permission. Music: © 1984 G.I.A. Publications, Inc.

## Postcommunion Prayer

*You are invited to stand as you are comfortable.*

*People and Presider*

**Eternal God,**

**you have graciously accepted us as living members**

**of our Savior Jesus Christ,**

**whose love is the source of all life and the desire of our lives,**

**and you have fed us with spiritual food**

**in the Sacrament of Christ's Body and Blood.**

**Send us now into the world in peace,**

**in the promise of Christ's love, which defeats evil and death,**

**and grant us strength and courage,**

**in face of fear and doubt,**

**through the power of the Holy Spirit,**

**to be the church, a community of flawed and forgiving disciples,**

**to love and serve you,**

**to seek justice and to live in peace,**

**with gladness and singleness of heart;**

**through Christ our Savior. Amen.**

*The Postcommunion Prayer is an adaptation from the Holy Eucharist: Rite Two (Expansive Edition) and the Statement of Faith from the Iona Abbey Worship Book (2001).*

## Blessing

# Processional Hymn

*Hymnal 1982, #680 – O God, Our Help In Ages Past*

1 O God, our help in a - ges past, our hope for years to come,  
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;  
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,  
4 A thou - sand a - ges in thy sight are like an eve - ning gone;  
5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:  
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.  
3 from ev - er - last - ing thou art God, to end - less years the same.  
4 short as the watch that ends the night be - fore the ris - ing sun.  
5 they fly, for - got - ten, as a dream dies at the o - pen - ing day.

6 O God, our help in ages past,  
our hope for years to come,

be thou our guide while life shall last,  
and our eternal home.

Section: The Christian Life Title: O God, our help in ages past Meter: CM Words: Isaac Watts (1674-1748), alt.; para. of Psalm 90 Music: *St. Anne*, melody att. William Croft (1678-1727), alt.; harm. William Henry Monk (1823-1889)

## Announcements

## Dismissal

*You are invited to stand as you are comfortable.*

*Presider* Our worship has ended, let our service begin. Go in peace to love and serve God, God's people, and God's world.

*People* **Thanks be to God.**

Irish Blessing

*May the road rise up to meet you.  
May the wind be always at your back.  
May the sun shine warm upon your face,  
the rains fall soft upon your fields.  
And until we meet again,  
may the God that loves us all  
hold you in the palm of His hand. Amen.*

arr. Joyce Eilers Bacak (1941-2009)



**TODAY'S LITURGY**

**Participants**

The Rev. Dr. Meghan T. Sweeney – Priest-in-Charge  
Phil Whitbeck – Lector of First Reading and Leader of Psalm  
Tricia Tyler – Lector of Second Reading  
Carter Lustig – Acolyte  
Mary Lou Pierron – Intercessor and Lay Eucharistic Minister  
Brenda Carter – Pianist  
Ellie Pandorf and Amy Trueblood – Altar Guild  
Eliza Blay – Usher/Attendance  
David Montgomery and Kathryn Anderson – Counters  
Will Holz – Tech

**Front Cover Art**

Langdon, Fe. "Aging Grace", from **Art in the Christian Tradition**, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=55153> [retrieved November 4, 2025]. Original source: <http://www.flickr.com/photos/26145336@N08/6044127841/>.

## PRAYERS

### **In Our Diocesan Cycle Of Prayer:**

For the Episcopal Church; for Sean Rowe, our Presiding Bishop, and Julia Whitworth, our Diocesan Bishop; all ministers – lay and ordained – and we pray for our own Parish of St Paul; St. Mark's Church, Foxborough; St. John's Church, Franklin; Good Shepherd, Attleboro; and for The Diocesan Convention.

### **Parish Prayer List – Prayers are Requested for:**

The family and friends of Kirsten; Ryan; Nancy Williamson; Paul Friedman; Terry; Jim Nolan; David Murphy; David Tabors; Kristin; Deb; Tom; Sean and Jack; and for the Global Village Children's Project, the Centre Street Food Pantry, AA, and NewCity Church.

## SERVICE ANNOUNCEMENTS

Today's flowers are donated by Mary Lou Pierron for the glory of God and in loving memory of Rosemary Pierron, who would have been 100 years old this week.

## ANNOUNCEMENTS

### **What's Happening at the Parish of St. Paul - Save the Dates!**

- Sunday, November 16: Jason von Ehrenkrook, Guest Preacher
- Sunday, November 23: Stewardship Ingathering
- Sunday, November 30: Advent Wreath Making After Church

### **Stewardship Season**

We have begun our stewardship campaign. Hopefully by now you have received your stewardship material in the mail. Extra copies of the material are also available on the table at the entrance to the church. *Over the next few weeks, please bring images or words with you to contribute to our parish triptych of the spiritual influences you bring with you to POSP; of who we are now as a POSP community; and to whom and where we go in the world because of how we are fed and spiritually nourished at POSP. If you have photos you'd like printed, please email them to Rev. Meghan at [meghan@parishofstpaul.org](mailto:meghan@parishofstpaul.org)*



## Prayer List

If you would like to add a name to the prayer list, please email Lise in the parish office or use this QR code.



## Altar Flowers

If you would like to contribute altar flowers for a thanksgiving or memorial, please be in contact with Lise in the parish office.

## Pastoral Care

If you desire pastoral care for a particular need, please be in contact with Rev. Meghan. It could be as simple as a private prayer request emailed to her, or an in-person conversation about something of concern. Rev. Meghan or our pastoral care intern, Jason von Ehrenkrook, are available to meet with you.

## Receive the Parish Newsletter!

The newsletter is sent about once per week (occasionally more often if there is a pressing notice, for example, of snow cancellation, etc.). **The newsletter contains reflections from parishioners and *lots* of information and announcements about our diocese, the greater church, and other goings-on in and around town and in the world, that are not printed in this bulletin.**

Scan to access  
this week's newsletter



Scan to sign up to  
receive the newsletter



## Can Redemption Volunteers

Volunteers sought to assist with can redemption for the Plenty ministry. Please connect with Christopher Gruener or speak with Rev. Meghan if you can assist.



## Staff and Office Hours

Priest-in-Charge: The Rev. Dr. Meghan T. Sweeney – [meghan@parishofstpaul.org](mailto:meghan@parishofstpaul.org). Office Hours: In-Person, usually on Wednesday, 9am -1pm and by appointment (please email Rev. Meghan directly if you would like to make an appointment).

Parish Administrator: Lise Brody – [office@parishofstpaul.org](mailto:office@parishofstpaul.org). Office Hours (may vary): Tuesday, Wednesday, Thursday 9am-1pm

## Vestry

If you have any questions, comments, or concerns, please feel free to be in touch with your vestry. The next Vestry Meeting is on November 19.

Priest-in-Charge: The Rev. Dr. Meghan T. Sweeney  
Co-Warden: Kim Koger, [mkskoger5@gmail.com](mailto:mkskoger5@gmail.com)  
Co-Warden: David Montgomery, [dmontgomery@montlegal.com](mailto:dmontgomery@montlegal.com)  
Treasurer: Richard Pearce, [Richard@northinfo.com](mailto:Richard@northinfo.com)  
Clerk: Bernice Cramer, [bernicecramer@gmail.com](mailto:bernicecramer@gmail.com)  
Kathryn Anderson, [kmanderson.english@gmail.com](mailto:kmanderson.english@gmail.com)  
Chris Gruener, [crossroadscounseling101@gmail.com](mailto:crossroadscounseling101@gmail.com)  
Lee Hatfield, [leebrateshatfield@verizon.net](mailto:leebrateshatfield@verizon.net)  
Dustin Ledgard, [ledgarddustin@gmail.com](mailto:ledgarddustin@gmail.com)

## Elected Parish Leaders

Delegates to the Charles River Deanery: David Montgomery and Mary Lou Pierron  
Delegates to the Diocesan Convention: Jack Blay and Mary Lou Pierron; alternate Kim Koger

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