

The Episcopal Parish of Saint Paul

Newton Highlands, Massachusetts

The Second Sunday of Easter

Holy Eucharist

April 12, 2026 at 10:00am



From wherever you have come, with whatever you bring, you are welcome here.

THE SECOND SUNDAY OF EASTER (YEAR A)

Holy Eucharist with Joyful Noise

Prelude

Musicians

Gathering Rites / BCP p. 355

From wherever you have come, with whatever you bring, you are welcome here.

Gathering Hymn

Please rise as you are comfortable.

The Hymnal 1982, #182 – Christ Is Alive!

1 Christ is a - live! Let Chris - tians sing. Christ's cross stands
2 Christ is - a - live! No long - er bound to dis - tant
3 Not throned a - bove, re - mote - ly high, un - touched, un -
4 In ev - ery in - sult, rift, and war where co - lor,
5 Christ is a - live! Whose Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with
2 years in Pal - es - tine, Christ comes to claim the
3 moved by hu - man pains, but dai - ly, in the
4 scorn or wealth di - vide, Christ suf - fers still, yet
5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. Christ's love in death shall nev - er die.
 2 here and now and con - quer ev - ery place and time.
 3 midst of life, our Sa - vior with the Au - thor reigns.
 4 loves the more, and lives, though ev - er cru - ci - fied.
 5 lives and learns Christ's joy, and jus - tice, love, and praise.

Section: Easter Title: Christ is alive! Let Christians sing Meter: LM Words: Brian A. Wren (b. 1936), rev. Music: *Truro*, melody from *Psalmodia Evangelica, Part II*, 1789; harm. Lowell Mason (1792-1872), alt. Copyright: Words: Copyright © 1975 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

Opening Acclamation

Presider Alleluia. Christ is risen!

People Christ is risen indeed. Alleluia!

The Collect for Purity

Presider Together we pray

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. Amen.

High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God Cre - a - tor. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

Collect of the Day

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the family of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

Please be seated

The First Reading

The Acts of the Apostles 2:14a,22-32

Peter, standing with the eleven, raised his voice and addressed the crowd, “You that are Israelites, listen to what I have to say: Jesus of Nazareth, a person attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this person, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised Jesus up, having freed Jesus from death, because it was impossible for Jesus to be held in its power. For David says,

‘I saw the Holy One always before me,
for God is at my right hand so that I will not be shaken;
therefore my heart was glad, and my tongue rejoiced;
moreover my flesh will live in hope.

For you will not abandon my soul to Hades,
or let your Holy One experience corruption.

You have made known to me the ways of life;
you will make me full of gladness with your presence.’

“Familial Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that God would put one of David’s descendants on the throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

‘The messiah was not abandoned to Hades,
nor did their flesh experience corruption.’

This Jesus God raised up, and of that all of us are witnesses.”

Lector Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

The Psalm

Psalm 16

We will pray the psalm responsively by whole verse.

Protect me, O God, for I take refuge in you;
I have said, “You are my Sovereign,
my good above all other.”

**All my delight is upon the godly that are in the land,
upon those who are noble among the people.**

But those who run after other gods
shall have their troubles multiplied.

**Their libations of blood I will not offer
nor take the names of their gods upon my lips.**

O God, you are my portion and my cup;
it is you who uphold my lot.

**My boundaries enclose a pleasant land;
indeed, I have a goodly heritage.**

I will bless you, O God, who gives me counsel;
my heart teaches me, night after night.

**I have set you always before me;
because you are at my right hand I shall not fall.**

My heart, therefore, is glad and my spirit rejoices;
my body also shall rest in hope.

**For you will not abandon me to the grave,
nor let your faithful one see the Pit.**

All **You will show me the path of life;
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.**

This week's Psalm is from the St. Helena Psalter, used by permission.

The Second Reading

1 Peter 1:3-9

Blessed be the God and Parent of our Savior Jesus Christ! By God's great mercy God has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that

is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith-- being more precious than gold that, though perishable, is tested by fire-- may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen Christ, you love Christ; and even though you do not see Christ now, you believe in Christ and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Sequence Hymn

Please rise as you are comfortable.

O Sons and Daughters, Let Us Sing

Antiphon (may be sung at beginning and end)

The image shows a musical score for an antiphon. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one flat (B-flat) and the time signature is 4/4. The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics 'Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!' are written below the treble staff. The music features a mix of eighth and quarter notes, with some chords and rests. The piece ends with a double bar line.

1 O sons and daughters, let us sing the flower of heaven, a -
 2 That Eas - ter morn at break of day, the faith - ful wom - en
 3 An an - gel clad in white they see, who sat and spoke un -
 4 When Thom - as first the tid - ings heard, he count - ed what they

live as spring, o'er death to - day rose
 went their way to seek the tomb where
 to the three, "Christ waits for you in
 said ab - surd, but see - ing Christ his

tri - umph-ing, Al - le - lu - ia! Al - le - lu - ia!
 Je - sus lay, Al - le - lu - ia! Al - le - lu - ia!
 Gal - i - lee." Al - le - lu - ia! Al - le - lu - ia!
 faith was stirred: Al - le - lu - ia! Al - le - lu - ia!

The Gospel

John 20:19-31

Priest The Holy Gospel of our Savior Jesus Christ according to John.

People Glory to you, O Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of

the people, Jesus came and stood among them and said, "Peace be with you." After Jesus said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Rabbi. Jesus said to them again, "Peace be with you. As the Parent has sent me, so I send you." When Jesus had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told Thomas, "We have seen the Rabbi." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later Jesus' disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then Jesus said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Rabbi and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of the disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Child of God, and that through believing you may have life in Jesus' name.

Priest The Gospel of Christ.
People **Praise to you, O Christ.**

Sermon

Priest-in-Charge

The Nicene Creed

The Nicene Creed is the historic statement of faith of the Church. It helps to knit the Church together across peoples and places, time and space. We pray it together as a single body, a member of the one holy catholic and apostolic Church.

1. We be - lieve in God al - might - y, Au - thor of all things that
2. We be - lieve that Je - sus suf - fered, scourged and scorned and cru - ci -
3. We be - lieve in God's own Spir - it, bond - ing all the saints with-

be, Mak - er of the earth and heav - ens, Keep - er of the sky and
fied; tak - en from the cross, was bur - ied - True Life there had tru - ly
in One church, cath - o - lic and ho - ly, where for - give - ness frees from

sea. We be - lieve in God's Child, Je - sus, now for
died. We be - lieve that on the third day Christ was
sin; in the bod - y's res - ur - rec - tion, for the

us Rab - bi and Christ, of the Spir - it and of
 raised up from the grave, then as - cend - ed to God's
 break - ing of death's chain gives the life that's ev - er -

Mar - y born to bring a - bun - dant life.
 right hand. Christ will come to judge and save.
 last - ing. This the faith that we have claimed.

Words: Sylvia G. Dunstan (1955-1993). Music: Domhnach Trionoide, Gaelic melody; harm. Richard Proulx (b. 1937).

Prayers of the People

Almighty One, you have filled your Church with new life and empowered us through the conquering love of Jesus: Raise us with your Spirit that we may live in the power of Christ's resurrection to bring life and light to all the world. Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**

The right hand of the Most High has triumphed over evil and death, bringing new hope to all the world: Speak your living truth unto everyone who leads and holds authority among the nations, that they may be agents of life and justice. We pray especially for all those working in our world to bring a quick end to violence and suffering. Either silently or aloud, for what nations and leaders do we pray this day? *(The people are invited to offer their own petitions.)* Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**

The Apostle Peter has taught us, O God, that you show no partiality but accept all who live reverently and do right: Let your peace extend to every person, that the power of evil and injustice may be banished, and all people may live as beloved children of the divine. Either silently or aloud, for whom do we pray this day? *(The people are invited to offer their own petitions.)* Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**

Be with us in this community of the Parish of Saint Paul, and with the whole Church, that we may be glad witnesses of your goodness, O Holy One. Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**

Let Christ's resurrection power bring healing and hope to those for whom we pray, especially Alicia; Jennifer; John; Gabriel and his family; Phil; Julia; Ryan; Nancy Williamson; Jim Nolan; David Murphy; David Tabors; Kristin; Deb; Tom; Sean and Jack; and for the Global Village Children's Project, the Centre Street Food Pantry, AA, and NewCity Church. Either silently or aloud, for whom else do we pray this day? *(The people are invited to offer their own petitions.)* Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**

Hear our prayers of grateful gladness this Easter Day as we give thanks for the blessings in our lives. Either silently or aloud, for whom and what do we give thanks this day? *(The people are invited to offer their own thanksgivings.)* Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**

Remember in the light of the resurrection those who have died and all those in whose memory this year's Easter flowers are given. Either silently or aloud, whom do we remember by name this day? *(The people are invited to offer names.)* Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**

Prayer for the Social Order (*BCP* p. 823)

Intercessor Together let us pray.

All Grant, O God, that your holy and life-giving Spirit may so move every human heart, and especially the hearts of the people of this land, that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Savior. Amen.

Silence

Presider offers a collect.

The Peace

Presider The peace of Christ be always with you.

All **And also with you.**

(The congregation is invited to exchange signs of peace.)

THE HOLY COMMUNION

Offertory Sentence

Offertory Anthem

Choir

Come Ye Faithful

*Come, ye faithful, raise the strain of triumphant gladness;
God has brought his Israel into joy from sadness;
'tis the spring of souls today, Christ hath burst his prison,
and from three days sleep in death as a Sun hath risen.*

*Now the Queen of seasons bright with the day of splendour,
with the royal feast of feasts, comes its joy to render;
comes to glad Jerusalem, who with true affection
welcomes in unwearied strains Jesu's resurrection.*

*Neither might the gates of death, nor the tomb's dark portal,
(Alleluia!)
nor the watchers, nor the seal, hold Thee as a mortal: (Alleluia!)
but today amidst the twelve, Thou didst stand, bestowing
(Alleluia!)
that Thy peace which evermore passeth human knowing.
(Alleluia!)*

R S Thatcher (1888 – 1957)

The Doxology – *Tune: Old Hundredth*

Please rise as you are comfortable.

*Praise God from whom all blessings flow
Praise God all creatures here below
Praise God above all life and death
Creator, Christ, and Holy Breath. Amen.*

You are invited to rise, sit, or kneel as you feel comfortable.

The Great Thanksgiving – Eucharistic Prayer B

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

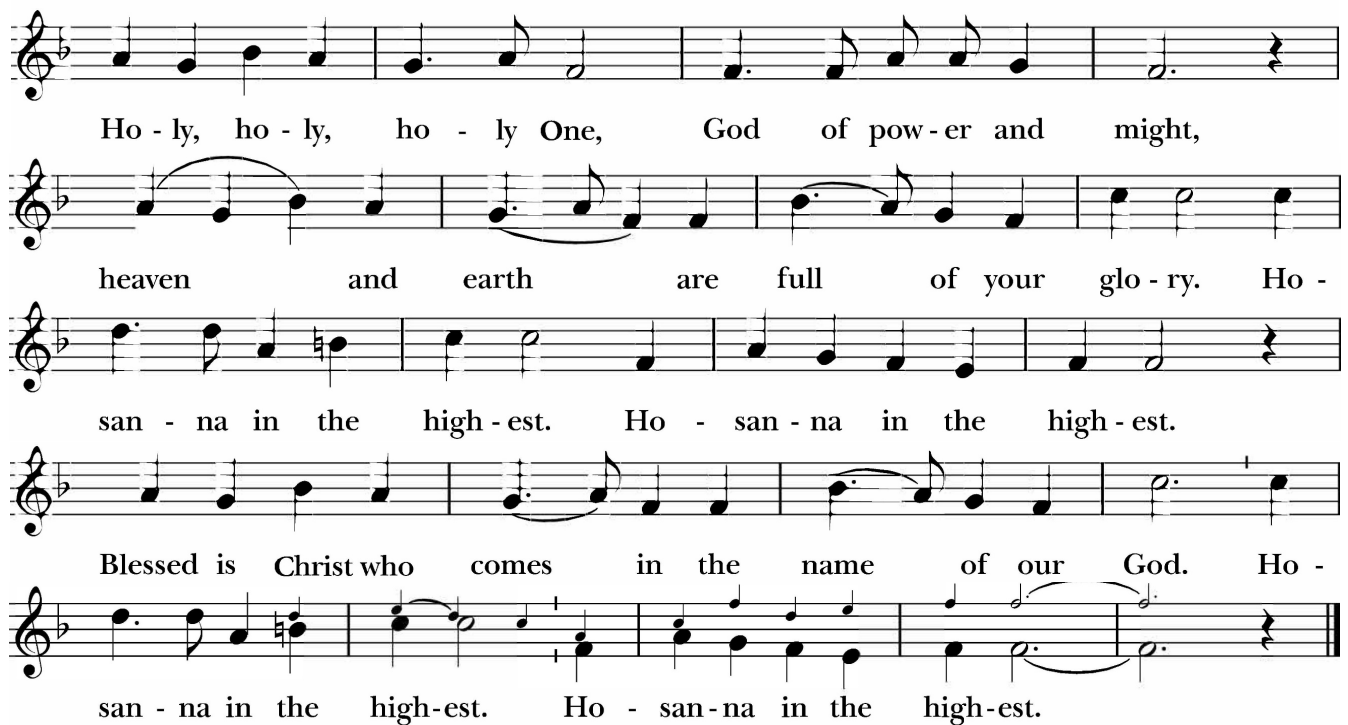
People **We lift them up to God.**

Presider Let us give thanks to the Holy One our God.

People **It is right to give God thanks and praise.**

Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Child Jesus Christ our Savior; for Christ is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By Christ's death he has destroyed death and by Christ's rising to life again Christ has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



The musical score is written on five staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are printed below the notes. The first line of music corresponds to the first line of lyrics: "Ho - ly, ho - ly, ho - ly One, God of pow - er and might,". The second line of music corresponds to the second line of lyrics: "heaven and earth are full of your glo - ry. Ho -". The third line of music corresponds to the third line of lyrics: "san - na in the high - est. Ho - san - na in the high - est.". The fourth line of music corresponds to the fourth line of lyrics: "Blessed is Christ who comes in the name of our God. Ho -". The fifth line of music corresponds to the fifth line of lyrics: "san - na in the high - est. Ho - san - na in the high - est.". The score ends with a double bar line.

Ho - ly, ho - ly, ho - ly One, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is Christ who comes in the name of our God. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error

into truth, out of sin into righteousness, out of death into life.

On the night before Jesus died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Let us proclaim the mystery of faith.

Presider and People

Christ has died, Christ is risen, Christ will come again

The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and the Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are all acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.
AMEN.

The Lord's Prayer

You are invited to say whatever version of the Lord's Prayer is meaningful for you today

Presider

As our savior Christ has taught us, we now pray

Our Loving God in heaven,

hallowed be your Name,

your kindom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those

who sin against us.

Save us from the time of trial,

and deliver us from evil.

For the kindom, the power,

and the glory are yours,

now and for ever. Amen.

The Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Agnus Dei

Musical notation for the Agnus Dei. The first line of music is in 2/4 time and contains the lyrics: "Lamb of God, you take a - way the". The second line of music is in 3/4 time and contains the lyrics: "sins of the world: have mer - cy on us." The piece concludes with a double bar line and repeat dots.

Postcommunion Hymn

You are invited to stand, sit, or kneel as you are comfortable.

Through the Walls

1. Through the walls of fear and doubt, come, Je - sus, come. Though we
(2. Through the) walls of deep - est night, come, Je - sus, come. Break our
(3. Through the) walls that sep - a - rate, come, Je - sus, come; walls we've
(4. Through the) walls we yet must face, come, Je - sus, come. Hold us

Dm C Am⁷

try to keep you out, come, Je - sus, come. Death had
shad - ows by your light; come, Je - sus, come. Breathe up -
built of greed and hate, come, Je - sus, come. Bring your
in your strong em - brace; come, Je - sus, come. Noth - ing

Dm F A^{SUS4} Dm⁷

claimed you for its own, till God rolled a - way the stone. Ho - ly
on us with your peace; bid our fears and sor - rows cease. Ho - ly
life in - to our death; grant us peace with ev - 'ry breath. Ho - ly
can keep us a - part: you have bound us heart to heart. Ho - ly

Gm C F B[♭]maj⁷

One, we need you now— break through these walls.
 One, we need you now— break through these walls.
 One, we need you now— break through these walls.
 One, we need you now— break through these walls.

Gm Em^{7(b5)} Am⁷ D open

1.-3. 4.

2. Through the
 3. Through the
 4. Through the

Text: Chris Shelton, b. 1978; © 2020, GIA Publications, Inc. Music: BREAKTHROUGH; Sally Ann Morris, b. 1952; © 2020, GIA Publications, Inc.

Postcommunion Prayer

You are invited to stand as you are comfortable.

People and Presider

Eternal God,

you have graciously accepted us as living members

of our Savior Jesus Christ,

whose love is the source of all life and the desire of our lives,

and you have fed us with spiritual food

in the Sacrament of Christ's Body and Blood.

Send us now into the world in peace,

in the promise of Christ's love, which defeats evil and death,

and grant us strength and courage,

in face of fear and doubt,

through the power of the Holy Spirit,

to be the church, a community of flawed and forgiving disciples,

to love and serve you,

to seek justice and to live in peace,

with gladness and singleness of heart;

through Christ our Savior. Amen.

The Postcommunion Prayer is an adaptation from the Holy Eucharist: Rite Two (Expansive Edition) and the Statement of Faith from the Iona Abbey Worship Book (2001).

Easter Blessing

(The Book of Occasional Services 2022)

May Almighty God, who has redeemed us and made us God's own children through the resurrection of God's Child Jesus, our Savior, bestow upon you the riches of God's blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty – the Creator, Redeemer, Sanctifier; the Parent, the Child, the Holy Spirit – be upon you and remain with you for ever. **Amen.**

Processional Hymn

Hymnal 1982, #204 – Now the Green Blade Riseth



1 Now the green blade ris - eth from the bur - ied grain,
 2 In the grave they laid Christ, Love whom hate had slain,
 3 Forth Christ came at Eas - ter, like the ris - en grain,
 4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
 think - ing that nev - er Christ would wake a - gain,
 the One who for three days in the grave had lain,
 thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:
 laid in the earth like grain that sleeps un - seen:
 quick from the dead my ris - en Christ is seen:
 fields of our hearts that dead and bare have been:

Refrain



Love is come a - gain like wheat that spring - eth green.

Section: Easter Title: Now the green blade riseth from the buried grain Meter: 11 10. 10 11 Words: John Macleod Campbell Crum (1872-1958), alt. Music: *Noël nouvelet*, medieval French carol; harm. Marcel Dupré (1886-1971); adapt. Roy F. Kehl (b. 1935); alternative accompaniment George Mims (b. 1938) Copyright: Words: From The Oxford Book of Carols, © 1964, Oxford University Press. Music: © Alphonse Leduc. Adapt. © Roy F. Kehl. Acc. © George Mims

Announcements

Dismissal

You are invited to stand as you are comfortable.

Presider Let us go forth rejoicing in the power of the Resurrection.
Alleluia. Alleluia. Alleluia!

People **Thanks be to God. Alleluia. Alleluia. Alleluia!**



TODAY'S LITURGY

Participants

The Rev. Dr. Meghan T. Sweeney – Priest-in-Charge

Brenda Carter – Keyboardist

Margaret Hummel – Lector of First Reading and Leader of Psalm

David Montgomery – Lector of Second Reading

Carter Lustig – Acolyte

Mary Lou Pierron – Intercessor and Lay Eucharistic Minister

Margaret Hummel and Amy Trueblood – Altar Guild

Eliza Blay – Usher/Attendance

Chris Gruener and Kathryn Anderson – Counters

Adam Taylor – Tech

Front Cover Art

Barlach, Ernst, 1870-1938. Reunion - Thomas and Christ, from **Art in the Christian Tradition**, a project of the Vanderbilt Divinity Library, Nashville,

TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=57610> [retrieved April 2, 2026]. Original source:

https://commons.wikimedia.org/wiki/File:G%C3%BCstrow_Gertrudenkapelle_-_Barlachsammlung_Wiedersehen_1.jpg

PRAYERS

In Our Diocesan Cycle Of Prayer:

For the Episcopal Church; for Sean Rowe, our Presiding Bishop; Julia Whitworth, our Diocesan bishop; and Ian Douglas and Mary Glasspool, our Assisting Bishops; all ministers – lay and ordained – and we pray for our own Parish of St Paul; All Saints Parish, Brookline; Church of Our Saviour, Brookline St. Paul's Church, Brookline; Boston University Chaplain, Boston; The Church Home Society.

Parish Prayer List – Prayers are Requested for:

Alicia; Jennifer; John; Gabriel and his family; Phil; Julia; Ryan; Nancy Williamson; Jim Nolan; David Murphy; David Tabors; Kristin; Deb; Tom; Sean and Jack; and for the Global Village Children's Project, the Centre Street Food Pantry, AA, and NewCity Church.

SERVICE ANNOUNCEMENTS

Happy Birthday Bernice Cramer (April 12)!

Happy Birthday Ken Anderson (April 18)!

ANNOUNCEMENTS

What's Happening at POSP

- **Friday, May 8:** Pizza and Compliment at 7pm
- **Saturday, May 16:** Parish Clean-Up Day (Part 1) from 8am-Noon
- **Saturday, June 6:** Boston Pride for the People Parade with Diocesan Contingent
- **Sunday, June 7:** The Rev. Marissa Rohrbach, Canon for the Diocesan Central Region, Guest Preacher
- **Sunday, June 14:** Newton Highlands Village Day - Shared Worship and Street Festival

Morning Prayer on Thursdays at Grace Church, Newton Corner

Grace Church, Newton Corner offers Morning Prayer on Thursday mornings at 8am in the chapel. POSP parishioners are invited to attend.

Prayer List

If you would like to add a name to the prayer list, please email Lise in the parish office or use this QR code.



Altar Flowers

If you would like to contribute altar flowers for a thanksgiving or memorial, please be in contact with Lise in the parish office.

Pastoral Care

If you desire pastoral care for a particular need, please be in contact with Rev. Meghan. It could be as simple as a private prayer request emailed to her, or an in-person conversation about something of concern.

Can Redemption Volunteers

Volunteers sought to assist with can redemption for the Plenty ministry. Please connect with Christopher Gruener or speak with Rev. Meghan if you can assist.

Receive the Parish Newsletter!

The newsletter is sent about once per week (occasionally more often if there is a pressing notice, for example, of snow cancellation, etc.). **The newsletter contains reflections from parishioners and *lots* of information and announcements about our diocese, the greater church, and other goings-on in and around town and in the world, that are not printed in this bulletin.**

Scan to access
this week's newsletter



Scan to sign up to
receive the newsletter



Episcopal Leadership

The Rt. Rev. Julia E. Whitworth – Bishop Diocesan, The Episcopal Diocese of Massachusetts (diomass.org)

The Rt. Rev. Ian Douglas and the Rt. Rev. Mary Glasspool, Assisting Bishops, The Episcopal Diocese of Massachusetts

The Most Rev. Sean Rowe – Presiding Bishop, The Episcopal Church (episcopalchurch.org)

Staff and Office Hours at the Parish of St. Paul

Priest-in-Charge: The Rev. Dr. Meghan T. Sweeney – meghan@parishofstpaul.org. Office Hours: In-Person, usually on Wednesday, 9am -1pm and by appointment (please email Rev. Meghan directly if you would like to make an appointment).

Parish Administrator: Lise Brody – office@parishofstpaul.org. Office Hours (may vary): Tuesday, Wednesday, Thursday 9am-1pm

Vestry at the Parish of St. Paul

If you have any questions, comments, or concerns, please feel free to be in touch with your vestry. The next Vestry Meeting is on April 15.

Priest-in-Charge: The Rev. Dr. Meghan T. Sweeney

Co-Warden: Kathryn Anderson, kmanderson.english@gmail.com

Co-Warden: David Montgomery, dmontgomery@montlegal.com

Treasurer: Richard Pearce, rpearce144@gmail.com

Clerk: Bernice Cramer, bernicecramer@gmail.com

Natalie Brelsford, nataliesellis17@gmail.com

Chris Gruener, crossroadscounseling101@gmail.com

Lee Hatfield, leebateshatfield@verizon.net

Kim Koger, mkskoger5@gmail.com

Elected Parish Leaders at St. Paul's

Delegates to the Charles River Deanery: Eliza Blay, Kim Koger, David Montgomery, and Mary Lou Pierron


Delegates to the Diocesan Convention: Jack Blay and Tricia Tyler; alternate Kim Koger

1135 Walnut Street, Newton Highlands, MA 02461

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