

The Episcopal Parish of Saint Paul

Newton Highlands, Massachusetts

The Third Sunday of Easter

Holy Eucharist

April 19, 2026 at 10:00am



From wherever you have come, with whatever you bring, you are welcome here.

THE THIRD SUNDAY OF EASTER (YEAR A)

Holy Eucharist with Joyful Noise

Prelude

Musicians

Gathering Rites / BCP p. 355

From wherever you have come, with whatever you bring, you are welcome here.

Gathering Hymn

Please rise as you are comfortable.

The Hymnal 1982, #205 – Good Christians All, Rejoice Today

1 Good Chris - tians all, re - joice to - day! Now is the
*2 The God of life is risen to - day! Sing songs of
3 Praise we in songs of vic - to - ry that love, that
4 Your Name we bless, O ris - en Christ, and sing to -
5 Praise be to God- the tri - une life, great God of

1 tri - umph of the Way! To all the world glad news we pray:
2 praise of Chr - ist's sway; let all the earth re - joice and say:
3 life which can - not die, and sing with hearts up - lift - ed high:
4 day with on - e - voice the life laid down, the life re - stored:
5 glo - ry, and of might, we sing for joy in ris - en - life:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Section: Easter Title: Good Christians all, rejoice and sing Meter: 888 with Alleluias Words: Cyril A. Alington (1872-1955), alt. St. 5, Norman Mealy (1923-1987)
 Music: *Gelobt sei Gott*, Melchior Vulpius (1560?-1616) Copyright: Words: Copyright © 1958, renewal 1986, by Hope Publishing company, Carol Stream, IL 60188.
 All Rights Reserved. Used by Permission. St.5, Copyright © 1971 by Walton Music Corporation. Used by permission.

Opening Acclamation

Presider Alleluia. Christ is risen!

People Christ is risen indeed. Alleluia!

The Collect for Purity

Presider Together we pray

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior.

Amen.

The Gloria

The Hymnal 1982, #S280

1. Glo - ry to God in the high - est, and


peace to God's peo - ple on earth. 2. O God, Ma - jes -



ty, al - might - y God, Cre - a - tor, we wor - ship you, we



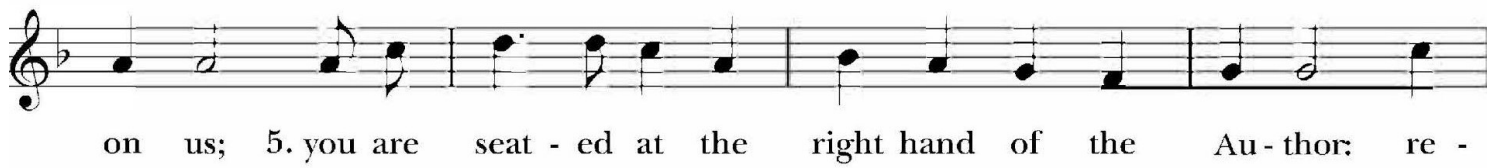
give you thanks, we praise you for your glo - ry. 3. O Je - sus



Christ, on - ly Child of the Au - thor, O God, Lamb of God, 4. you



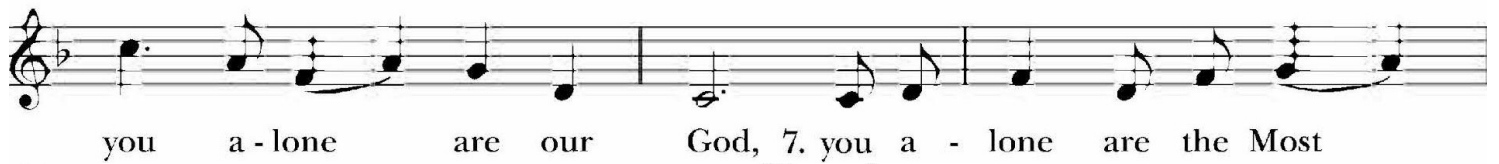
take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Au - thor: re -



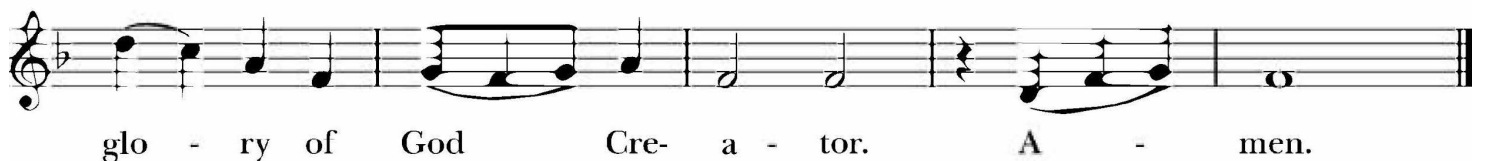
ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are our God, 7. you a - lone are the Most



High, Je - sus Christ, with the Ho - ly Spi - rit, in the



glo - ry of God Cre - a - tor. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

Collect of the Day

Presider God be with you.

People **And also with you.**

Presider Let us pray.

O God, whose Beloved One made themself known to the disciples in the breaking of bread: Open the eyes of our faith, that we may behold Christ in all Christ's redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

Please be seated

The First Reading

The Acts of the Apostles 2:14a,36-41

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made Christ both Savior and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Siblings, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Holy One our God calls." And Peter testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed Peter's message were baptized, and that day about three thousand persons were added.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The Psalm

Psalm 116:1-3,10-17

We will pray the psalm responsively by whole verse.

I love you, O God, because you have heard the voice of my
supplication,
because you have inclined your ear to me whenever I
called upon you.

**The cords of death entangled me;
the grip of the grave took hold of me;
I came to grief and sorrow.**

Then I called upon your holy Name:
“O God, I pray you, save my life.”

**How shall I repay God
for all the good things done for me?**

I will lift up the cup of salvation
and call upon the Name of God.

**I will fulfill my vows to God
in the presence of all people.**

Precious in your sight, O God,
is the death of your servants.

**O God, I am your servant;
I am your servant and the child of your handmaid;
you have freed me from my bonds.**

I will offer you the sacrifice of thanksgiving
and call upon your holy Name.

I will fulfill my vows to you
in the presence of all your people,

All: In the courts of God's house,
in the midst of you, O Jerusalem. Alleluia!

This week's Psalm is from the St. Helena Psalter, used by permission.

The Second Reading

1 Peter 1:17-23

If you invoke as Parent the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. Christ was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through Christ you have come to trust in God, who raised Christ from the dead and gave Christ glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

Repeat Refrain

Christ is the God of cre - a - tion.
 Je - sus has died and has ris - en. Al - le -
 Now we shall live for ev - er.
 joy - ful - ly sing to our Sa - vior.

The descant may be sung after stanzas 3 and 4.

Section: Easter Title: Jesus is Lord of all the earth Meter: 887. 85 Words: Donald Fishel (b. 1950) Music: *Alleluia No. 1*, Donald Fishel (b. 1950); arr. Betty Pulkingham (b. 1928), Charles Mallory (b. 1950) and George Mims (b. 1938) Copyright: Words: © 1973, The Word of God. All Rights Reserved. P.O. Box 8617, Ann Arbor, MI 48107. Music: Melody © 1973, The Word of God. All Rights Reserved. P.O. Box 8617, Ann Arbor, MI 48107.

The Gospel

Luke 24:13-23

Priest The Holy Gospel of our Savior Jesus Christ according to Luke.
People **Glory to you, O Christ.**

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And Jesus said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered Jesus, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" Jesus asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and

when they did not find Jesus' body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see Jesus." Then Jesus said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into the fullness of glory?" Then beginning with Moses and all the prophets, Jesus interpreted to them the things about the messiah in all the scriptures.

As they came near the village to which they were going, Jesus walked ahead as if going on. But they urged Jesus strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So Jesus went in to stay with them. When Jesus was at the table with them, Jesus took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized Jesus, who then vanished from their sight. They said to each other, "Were not our hearts burning within us while we were talking together on the road, while Jesus was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Rabbi has risen indeed, and has appeared to Simon!" Then they told what had happened on the road, and how Jesus had been made known to them in the breaking of the bread.

Priest The Gospel of Christ.
People **Praise to you, O Christ.**

Sermon

Priest-in-Charge

The Nicene Creed

The Nicene Creed is the historic statement of faith of the Church. It helps to knit the Church together across peoples and places, time and space. We pray it together as a single body, a member of the one holy catholic and apostolic Church.

1. We be - lieve in God al - might - y, Au - thor of all things that
2. We be - lieve that Je - sus suf - fered, scourged and scorned and cru - ci -
3. We be - lieve in God's own Spir - it, bond - ing all the saints with-

be, Mak - er of the earth and heav - ens, Keep - er of the sky and
fied; tak - en from the cross, was bur - ied - True Life there had tru - ly
in One church, cath - o - lic and ho - ly, where for - give - ness frees from

sea. We be - lieve in God's Child, Je - sus, now for
died. We be - lieve that on the third day Christ was
sin; in the bod - y's res - ur - rec - tion, for the

us Rab - bi and Christ, of the Spir - it and of
 raised up from the grave, then as - cend - ed to God's
 break - ing of death's chain gives the life that's ev - er -

Mar - y born to bring a - bun - dant life.
 right hand. Christ will come to judge and save.
 last - ing. This the faith that we have claimed.

Words: Sylvia G. Dunstan (1955-1993). Music: Domhnach Trionoide, Gaelic melody; harm. Richard Proulx (b. 1937).

Prayers of the People

Almighty One, you have filled your Church with new life and empowered us through the conquering love of Jesus: Raise us with your Spirit that we may live in the power of Christ's resurrection to bring life and light to all the world. Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**

The right hand of the Most High has triumphed over evil and death, bringing new hope to all the world: Speak your living truth unto everyone who leads and holds authority among the nations, that they may be agents of life and justice. We pray especially for all those working in our world to bring a quick end to violence and suffering. Either silently or aloud, for what nations and leaders do we pray this day? *(The people are invited to offer their own petitions.)* Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**

The Apostle Peter has taught us, O God, that you show no partiality but accept all who live reverently and do right: Let your peace extend to every person, that the power of evil and injustice may be banished, and all people may live as beloved children of the divine. Either silently or aloud, for whom do we pray this day? *(The people are invited to offer their own petitions.)* Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**

Be with us in this community of the Parish of Saint Paul, and with the whole Church, that we may be glad witnesses of your goodness, O Holy One. Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**

Let Christ's resurrection power bring healing and hope to those for whom we pray, especially Alicia; Jennifer; John; Gabriel and his family; Phil; Julia; Ryan; Nancy Williamson; Jim Nolan; David Murphy; David Tabors; Kristin; Deb; Tom; Sean and Jack; and for the Global Village Children's Project, the Centre Street Food Pantry, AA, and NewCity Church. Either silently or aloud, for whom else do we pray this day? *(The people are invited to offer their own petitions.)* Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**

Hear our prayers of grateful gladness this Easter season as we give thanks for the blessings in our lives. Either silently or aloud, for whom and what do we give thanks this day? *(The people are invited to offer their own thanksgivings.)* Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**

Remember in the light of the resurrection those who have died. Either silently or aloud, whom do we remember by name this day? *(The people are invited to offer names.)* Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**

Prayer for the Social Order (*BCP* p. 823)

Intercessor Together let us pray.

All Grant, O God, that your holy and life-giving Spirit may so move every human heart, and especially the hearts of the people of this land, that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Savior. Amen.

Silence

Presider offers a collect.

The Peace

Presider The peace of Christ be always with you.

All **And also with you.**

(The congregation is invited to exchange signs of peace.)

THE HOLY COMMUNION

Offertory Sentence

Offertory Anthem

Choir

Wade In the Water

Wade in the water

Wade in the water children

Wade in the water

God's a gonna trouble the water

*See that band all dressed in white?
God's a gonna trouble the water
The leader looks like an Israelite
God's a gonna trouble the water*

*See that band all dressed in red?
God's a gonna trouble the water
It looks like the band that Moses land
God's a gonna trouble the water*

Arr. Larry Shackley (b.1956)

The Doxology – *Tune: Old Hundredth*

Please rise as you are comfortable.

*Praise God from whom all blessings flow
Praise God all creatures here below
Praise God above all life and death
Creator, Christ, and Holy Breath. Amen.*

You are invited to rise, sit, or kneel as you feel comfortable.

The Great Thanksgiving – Eucharistic Prayer B

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

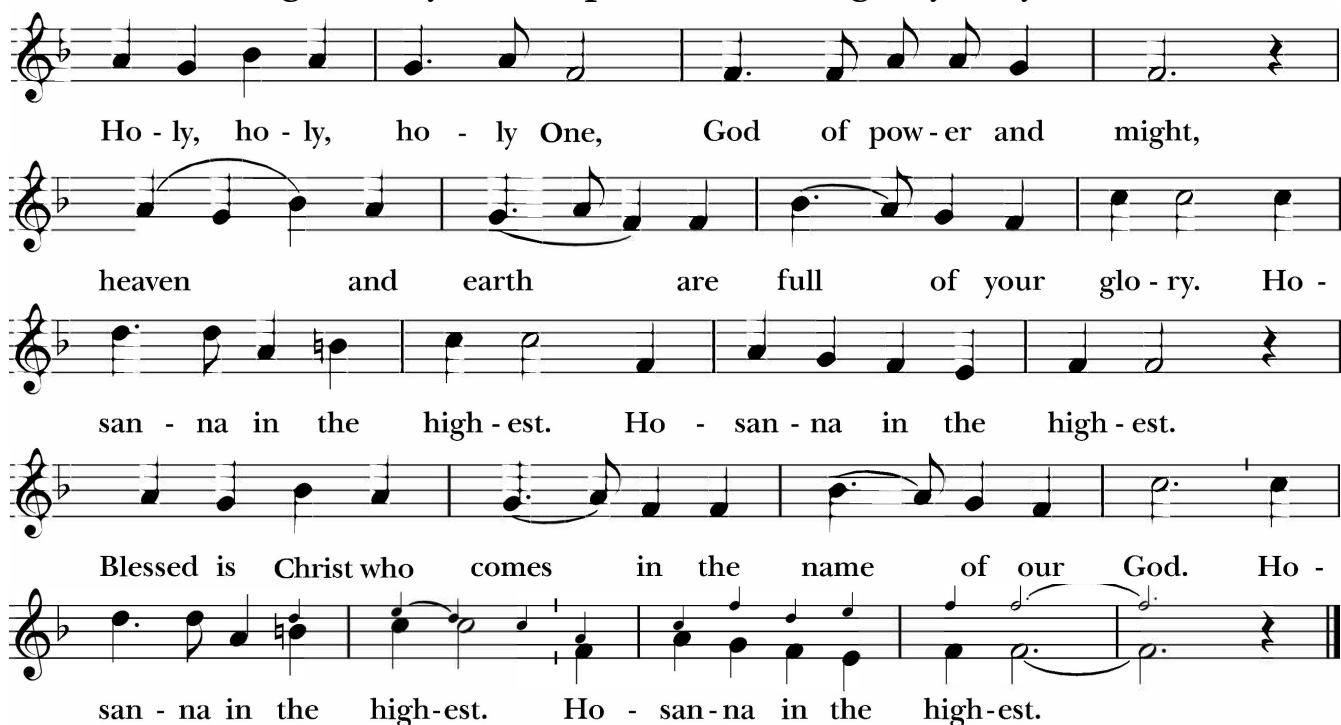
People **We lift them up to God.**

Presider Let us give thanks to the Holy One our God.

People **It is right to give God thanks and praise.**

Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Child Jesus Christ our Savior; for Christ is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By Christ's death he has destroyed death and by Christ's rising to life again Christ has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly One, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is Christ who comes in the name of our God. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before Jesus died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Let us proclaim the mystery of faith.

Presider and People

Christ has died, Christ is risen, Christ will come again

The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and the Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are all acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

AMEN.

The Lord's Prayer

You are invited to say whatever version of the Lord's Prayer is meaningful for you today

Presider

As our savior Christ has taught us, we now pray

**Our Loving God in heaven,
hallowed be your Name,
your kindom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kindom, the power,
and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Agnus Dei

The Hymnal 1982, #S171

This setting is not used in Lent.

Antiphon: Cantor; then All



Be known to us, Christ Je - sus, in the break - ing of the bread.

Cantor



1. The bread which we break, al - le - lu - ia,

is the com - mun - ion of the bo - dy of Christ. [Ant.]
Cantor
 2. One bo - dy are we, al - le - lu - ia,
 for though man - y we share one bread. [Ant.]

Music: Mode 6 Melody; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

Presider

These are the Gifts of God for the People of God.
 Take them in remembrance that Christ lived and loved, died, and rose
 for you, and feed on Christ in your hearts by faith, with thanksgiving.

Communion

Jesus says, "Come and see."

You are welcome at this Table, exactly as you are, because of who you are. If you feel called to the Table, please come forward to receive communion.

Gluten-free communion bread is available. Please let the priest know when you come for communion.

If you do not wish to receive the consecrated wine, please know that receiving the consecrated bread alone constitutes a full communion.

If you do not desire communion, you are welcome to come forward for a blessing – please cross your arms over your chest to indicate that you desire a blessing.

Prayer of Spiritual Communion

(The following prayer of Spiritual Communion is said privately and is intended for individuals participating remotely, and for individuals who may not wish to receive communion or a blessing.)

In union, O God, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. And since I cannot receive you today in the sacrament of bread and wine, I ask you to come spiritually into my heart. Cleanse and strengthen me with your grace, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Postcommunion Hymn

You are invited to stand, sit, or kneel as you are comfortable.

The Hymnal 1982, #306 – Come, Risen Christ, and Deign To Be Our Guest



1 Come, ris - en Christ, and deign to be our guest;
2 We meet, as in that up - per room they met;
3 One bo - dy we, one Bo - dy who par - take,
4 One with each o - ther, Christ, for one in thee,



nay, let us be thy guests; the feast is thine;
thou at the ta - ble, bless - ing, yet dost stand:
one Church u - ni - ted in com - mun - ion blest;
who art one Sa - vior and one liv - ing Head;



thy - self at thine own board make man - i - fest
"This is my Bo - dy"; so thou giv - est yet:
one Name we bear, one Bread of life we break,
then o - pen thou our eyes, that we may see;



in thine own Sac - ra - ment of Bread and Wine.
faith still re - ceives the cup as from thy hand.
with all thy saints on earth and saints at rest.
be known to us in break - ing of the Bread.

Section: Holy Eucharist Title: Come, risen Lord, and deign to be our guest Meter: 10 10. 10 10 Words: George Wallace Briggs (1875-1959), alt. Music: *Sursum Corda*, Alfred Morton Smith (1879-1971) Copyright: Words: By permission of Oxford University Press. Music: Copyright © 1941, Mrs. Alfred M. Smith.

Postcommunion Prayer

You are invited to stand as you are comfortable.

People and Presider

Eternal God,

you have graciously accepted us as living members

of our Savior Jesus Christ,

whose love is the source of all life and the desire of our lives,

and you have fed us with spiritual food

in the Sacrament of Christ's Body and Blood.

Send us now into the world in peace,

in the promise of Christ's love, which defeats evil and death,

and grant us strength and courage,

in face of fear and doubt,

through the power and breath of the Holy Spirit,

to be the church, a community of flawed and forgiving disciples,

to love and serve you,

to seek justice and to live in peace,

with gladness and singleness of heart;

through Christ our Savior. Amen.

The Postcommunion Prayer is an adaptation from the Holy Eucharist: Rite Two (Expansive Edition) and the Statement of Faith from the Iona Abbey Worship Book (2001).

Easter Blessing

(The Book of Occasional Services 2022)

May Almighty God, who has redeemed us and made us God's own children through the resurrection of God's Child Jesus, our Savior, bestow upon you the riches of God's blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty – the Creator, Redeemer, Sanctifier; the Parent, the Child, the Holy Spirit – be upon you and remain with you for ever. **Amen.**

Processional Hymn

The Hymnal 1982, #192 – This Joyful Eastertide

Unison or harmony

1 This joy - ful Eas - ter - tide, a - way with sin and
2 Death's flood hath lost its chill, since Je - sus crossed the
3 My flesh in hope shall rest, and for a sea - son

sor - row! My Love, the Cru - ci - fied, hath
riv - er: Christ of all life, from ill my
slum - ber, till shouts from east to west shall

sprung to life this mor - row.
pass - ing life de - liv - er. Had Christ, that once was
wake the dead in num - ber.

Refrain

slain, ne'er burst the three-day pri - son, our faith had been in
 vain; but now is Christ a - ris - en, a - ris - en, a -
 ris - en, a - ris - en.

Section: Easter Title: This joyful Eastertide Meter: 67. 67 with Refrain Words: George R. Woodward (1848-1934), alt. Music: *Vruechten*, melody from *Psalmen*, 1685; harm. Charles Wood (1866-1926) Copyright: Words: By permission of A.R. Mowbray and Co Ltd. From *The Cowley Carol Book* by G.R. Woodward and C. Wood.

Announcements

Dismissal

You are invited to stand as you are comfortable.

Presider Let us go forth rejoicing in the power of the Resurrection.
 Alleluia. Alleluia. Alleluia!

People **Thanks be to God. Alleluia. Alleluia. Alleluia!**

Postlude

Musicians

Pavane in F sharp Minor, Op. 50 Gabriel Fauré, Arr. Dustin Ledgard



TODAY'S LITURGY

Participants

The Rev. Dr. Meghan T. Sweeney – Priest-in-Charge

Dustin Ledgard – Keyboardist

Chris Gruener – Lector of First Reading and Leader of Psalm

Natalie Brelsford – Lector of Second Reading

Carter Lustig – Acolyte

Margaret Hummel – Intercessor and Lay Eucharistic Minister

Jack Blay and Mary Lou Pierron – Altar Guild

Natalie Brelsford – Usher/Attendance

Kim Koger and Lee Hatfield – Counters

Adam Taylor – Tech

Front Cover Art

Koenig, Peter. Road to Emmaus, from **Art in the Christian Tradition**, a project of the Vanderbilt Divinity Library, Nashville, TN.

<https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=58540> [retrieved April 8, 2026]. Original source: Peter Winfried (Canisius) Koenig, <https://www.pwkoenig.co.uk/>.

PRAYERS

In Our Diocesan Cycle Of Prayer:

For the Episcopal Church; for Sean Rowe, our Presiding Bishop; Julia Whitworth, our Diocesan bishop, and Ian Douglas and Mary Glasspool, our Assisting Bishops; all ministers, lay and ordained; and we pray for our own Parish of St Paul; Church of the Redeemer, Chestnut Hill (Newton); Boston College Campus Ministry, Chestnut Hill; St. Dunstan's Church, Dover; Christ Church, Needham.

Parish Prayer List – Prayers are Requested for:

Alicia; Jennifer; John; Gabriel and his family; Phil; Julia; Ryan; Nancy Williamson; Jim Nolan; David Murphy; David Tabors; Kristin; Deb; Tom; Sean and Jack; and for the Global Village Children's Project, the Centre Street Food Pantry, AA, and NewCity Church.

SERVICE ANNOUNCEMENTS

Happy Birthday Robert Pandorf (April 21)!

Happy Anniversary Lee and Keith Hatfield (April 25)!

ANNOUNCEMENTS

What's Happening at POSP

- **Friday, May 8:** Pizza and Compline at 7pm
- **Saturday, May 16:** Parish Clean-Up Day (Part 1) from 8am-Noon
- **Saturday, June 6:** Boston Pride for the People Parade with Diocesan Contingent
- **Sunday, June 7:** The Rev. Marissa Rohrbach, Canon for the Diocesan Central Region, Guest Preacher
- **Sunday, June 14:** Newton Highlands Village Day - Shared Worship and Street Festival

Morning Prayer on Thursdays at Grace Church, Newton Corner

Grace Church, Newton Corner offers Morning Prayer on Thursday mornings at 8am in the chapel. POSP parishioners are invited to attend.

Prayer List

If you would like to add a name to the prayer list, please email Lise in the parish office or use this QR code.



Altar Flowers

If you would like to contribute altar flowers for a thanksgiving or memorial, please be in contact with Lise in the parish office.

Pastoral Care

If you desire pastoral care for a particular need, please be in contact with Rev. Meghan. It could be as simple as a private prayer request emailed to her, or an in-person conversation about something of concern.

Can Redemption Volunteers

Volunteers sought to assist with can redemption for the Plenty ministry. Please connect with Christopher Gruener or speak with Rev. Meghan if you can assist.

Receive the Parish Newsletter!

The newsletter is sent about once per week (occasionally more often if there is a pressing notice, for example, of snow cancellation, etc.). **The newsletter contains reflections from parishioners and lots of information and announcements about our diocese, the greater church, and other goings-on in and around town and in the world, that are not printed in this bulletin.**

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this week's newsletter



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Episcopal Leadership

The Rt. Rev. Julia E. Whitworth – Bishop Diocesan, The Episcopal Diocese of Massachusetts (diomass.org)

The Rt. Rev. Ian Douglas and the Rt. Rev. Mary Glasspool, Assisting Bishops, The Episcopal Diocese of Massachusetts

The Most Rev. Sean Rowe – Presiding Bishop, The Episcopal Church (episcopalchurch.org)

Staff and Office Hours at the Parish of St. Paul

Priest-in-Charge: The Rev. Dr. Meghan T. Sweeney – meghan@parishofstpaul.org. Office Hours: In-Person, usually on Wednesday, 9am -1pm and by appointment (please email Rev. Meghan directly if you would like to make an appointment).

Parish Administrator: Lise Brody – office@parishofstpaul.org. Office Hours (may vary): Tuesday, Wednesday, Thursday 9am-1pm

Vestry at the Parish of St. Paul

If you have any questions, comments, or concerns, please feel free to be in touch with your vestry. The next Vestry Meeting is on May 20.

Priest-in-Charge: The Rev. Dr. Meghan T. Sweeney

Co-Warden: Kathryn Anderson, kmanderson.english@gmail.com

Co-Warden: David Montgomery, dmontgomery@montlegal.com

Treasurer: Richard Pearce, rpearce144@gmail.com

Clerk: Bernice Cramer, bernicecramer@gmail.com

Natalie Brelsford, nataliesellis17@gmail.com

Chris Gruener, crossroadscounseling101@gmail.com

Lee Hatfield, leebateshatfield@verizon.net

Kim Koger, mkskoger5@gmail.com

Elected Parish Leaders at St. Paul's

Delegates to the Charles River Deanery: Eliza Blay, Kim Koger, David Montgomery, and Mary Lou Pierron


Delegates to the Diocesan Convention: Jack Blay and Tricia Tyler; alternate Kim Koger

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