

The Episcopal Parish of Saint Paul

Newton Highlands, Massachusetts

The Sunday of the Resurrection Easter Day

Holy Eucharist

April 5, 2026 at 10:00am



From wherever you have come, with whatever you bring, you are welcome here.

THE SUNDAY OF THE RESURRECTION (YEAR A)

Holy Eucharist with Joyful Noise

Prelude

Musicians

Gathering Rites / BCP p. 355

From wherever you have come, with whatever you bring, you are welcome here.

Gathering Hymn

Please rise as you are comfortable.

The Hymnal 1982, #207 – Jesus Christ is Risen Today

Descant



1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise we sing to - day, Al - le - lu - ia!
3 But the pains which Christ endured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly Way, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as God's love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky Christ reigns, Al - le - lu - ia!
 praise God, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er praise. Al - le - lu - ia!
 Cre - a - tor, Christ, and Ho - ly Ghost. Al - le - lu - ia!

Section: Easter Title: Jesus Christ is risen today Meter: 77. 77 with Alleluias Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788)
 Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmodist*, 1749, alt., desc. *Hymns Ancient and Modern*, Revised, 1950 Copyright: Music:
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Opening Acclamation

Presider Alleluia. Christ is risen!

People Christ is risen indeed. Alleluia!

The Collect for Purity

Presider Together we pray

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior.

Amen.

High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God Cre - a - tor. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

Collect of the Day

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, who through your only-begotten Child Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of Christ's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

Please be seated

The First Reading – Scriptures of Israel

Jeremiah 31:1-6

At that time, says the HOLY ONE, I will be the God of all the families of Israel, and they shall be my people.

Thus says the HOLY ONE:

The people who survived the sword
found grace in the wilderness;

when Israel sought for rest,
the HOLY ONE appeared to Israel from far away.

I have loved you with an everlasting love;
therefore I have continued my faithfulness to you.

Again I will build you, and you shall be built,
O young Israel!

Again you shall take your tambourines,
and go forth in the dance of the merry-makers.

Again you shall plant vineyards
on the mountains of Samaria;

the planters shall plant,
and shall enjoy the fruit.

For there shall be a day when sentinels will call
in the hill country of Ephraim:

“Come, let us go up to Zion,
to the HOLY ONE our God.”

Lector Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

The Psalm

Psalm 118:1-2,14-24

We will pray the psalm responsively by whole verse.

Give thanks to God who is good,
whose mercy endures for ever.

Let Israel now proclaim,
“God’s mercy endures for ever.”

God is my strength and my song
and has become my salvation.

**There is a sound of exultation and victory
in the tents of the righteous:**

“The right hand of the Most High has triumphed;
the right hand of the Most High is exalted;
the right hand of the Most High has triumphed!”

**I shall not die, but live
and declare the works of God.**

God has punished me sorely,
but did not hand me over to death.

**Open for me the gates of righteousness;
I will enter them;
I will offer thanks to God.**

“This is the gate of the Holy One;
those who are righteous may enter.”

**I will give thanks to you, for you answered me
and have become my salvation.**

The same stone which the builders rejected
has become the chief cornerstone.

**This is God’s doing,
and it is marvelous in our eyes.**

**All: On this day the Holy One has acted;
we will rejoice and be glad in it.**

This week’s Psalm is from the St. Helena Psalter, used by permission.

The Second Reading – The Epistle

Colossians 3:1-4

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with Christ in glory.

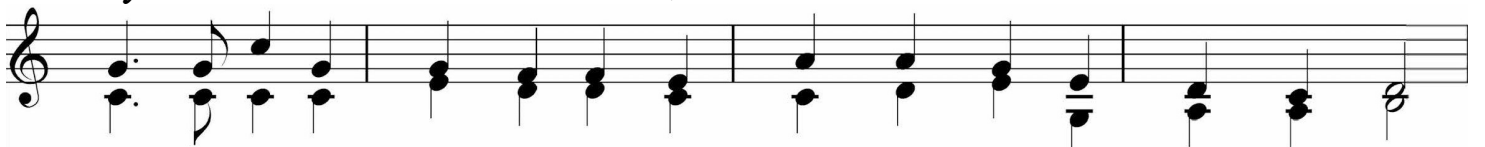
Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

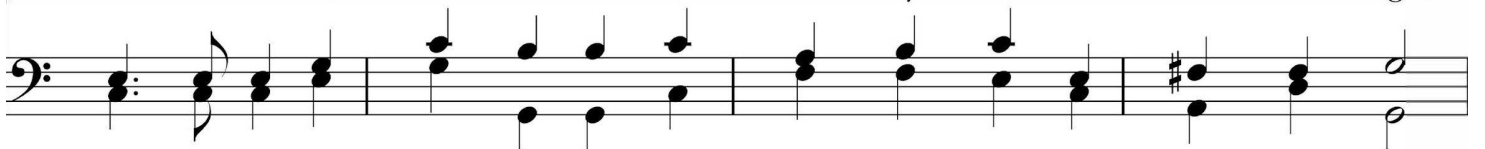
Sequence Hymn

Please rise as you are comfortable.

The Hymnal 1982, #191 – Alleluia, Alleluia



1 Al - le - lu - ia, al - le - lu - ia! Hearts and voic - es heaven-ward raise:
2 Now the i - ron bars are bro - ken, Christ from death to life is born,
3 Christ is ris - en, Christ, the first-fruits of the ho - ly har - vest - field,
4 Christ is ris - en, we are ris - en! Shed up - on us heaven - ly grace,
5 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high;



1 sing to God a hymn of glad - ness, sing to God a hymn of praise.
2 glor - ious life, and life im - mor - tal, on this re - sur - rec - tion morn.
3 which with all its full a - bun - dance at Christ's sec - ond com - ing yield:
4 rain and dew and gleams of glo - ry from the bright - ness of thy face;
5 Al - le - lu - ia! to the Sa - vior who has won the vic - to - ry;



1 Christ, who on the cross a vic - tim, for the world's sal - va - tion bled,
 2 Christ has tri - umphed, and we con - quer by Christ's might - y en - ter - prise:
 3 then the gold - en ears of har - vest will their heads be - fore Christ wave,
 4 that, with hearts in hea - ven dwell - ing, we on earth may fruit - ful be,
 5 Al - le - lu - ia! to the Spi - rit, fount of love and sanc - ti - ty:

1 Je - sus Christ, the God of glo - ry, now is ris - en from the dead.
 2 we with Christ to life e - ter - nal by the re - sur - rec - tion rise.
 3 ri - pened by Christ's glo - rious sun - shine from the fur - rows of the grave.
 4 and by an - gel hands be gath - ered, and be ev - er, God, with thee.
 5 Al - le - lu - ia, al - le - lu - ia! to the Tri - une Ma - jes - ty.

Section: Easter Title: Alleluia, alleluia Meter: 87. 87. D Words: Christopher Wordsworth (1807-1885), alt. Music: *Lux eoi*, Arthur Seymour Sullivan (1842-1900)

The Gospel

John 20:1-18

Priest The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, O Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Rabbi out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the

linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that Jesus must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Rabbi, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to our Parent. But go to my siblings and say to them, 'I am ascending to my Parent and your Parent, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Rabbi"; and she told them that he had said these things to her.

Priest The Gospel of Christ.
People **Praise to you, O Christ.**

Sermon

Priest-in-Charge

The Nicene Creed

The Nicene Creed is the historic statement of faith of the Church. It helps to knit the Church together across peoples and places, time and space. We pray it together as a single body, a member of the one holy catholic and apostolic Church.

1. We be - lieve in God al - might - y, Au - thor of all things that
2. We be - lieve that Je - sus suf - fered, scourged and scorned and cru - ci -
3. We be - lieve in God's own Spir - it, bond - ing all the saints with-

be, Mak - er of the earth and heav - ens, Keep - er of the sky and
fied; tak - en from the cross, was bur - ied - True Life there had tru - ly
in One church, cath - o - lic and ho - ly, where for - give - ness frees from

sea. We be - lieve in God's Child, Je - sus, now for
died. We be - lieve that on the third day Christ was
sin; in the bod - y's res - ur - rec - tion, for the

us Rab - bi and Christ, of the Spir - it and of
 raised up from the grave, then as - cend - ed to God's
 break - ing of death's chain gives the life that's ev - er -

Mar - y born to bring a - bun - dant life.
 right hand. Christ will come to judge and save.
 last - ing. This the faith that we have claimed.

Words: Sylvia G. Dunstan (1955-1993). Music: Domhnach Trionoide, Gaelic melody; harm. Richard Proulx (b. 1937).

Prayers of the People

Almighty One, you have filled your Church with new life and empowered us through the conquering love of Jesus: Raise us with your Spirit that we may live in the power of Christ's resurrection to bring life and light to all the world. Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**

The right hand of the Most High has triumphed over evil and death, bringing new hope to all the world: Speak your living truth unto everyone who leads and holds authority among the nations, that they may be agents of life and justice. We pray especially for all those working in our world to bring a quick end to violence and suffering. Either silently or aloud, for whom and what do we pray this day? (*The people are invited to offer their own petitions.*) Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**

The Apostle Peter has taught us, O God, that you show no partiality but accept all who live reverently and do right: Let your peace extend to every person, that the power of evil and injustice may be banished, and all people may live as beloved children of the divine. Either silently or aloud, for whom do we pray this day? *(The people are invited to offer their own petitions.)* Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**

Be with us in this community of the Parish of Saint Paul and with the whole Church that we may be glad witnesses of your goodness, O Holy One. Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**

Let Christ's resurrection power bring healing and hope to those for whom we pray, especially Alicia; Jennifer; John; Bernice Cramer and her family; Gabriel and his family; Phil; Julia; Ryan; Nancy Williamson; Jim Nolan; David Murphy; David Tabors; Kristin; Deb; Tom; Sean and Jack; and for the Global Village Children's Project, the Centre Street Food Pantry, AA, and NewCity Church. Either silently or aloud, for whom else do we pray this day? *(The people are invited to offer their own petitions.)* Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**

Hear our prayers of grateful gladness this Easter Day as we give thanks for the blessings in our lives. Either silently or aloud, for whom and what do we give thanks this day? *(The people are invited to offer their own thanksgivings.)* Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**

Remember in the light of the resurrection those who have died and all those in whose memory this year's Easter flowers are given. Either silently or aloud, whom do we remember by name this day? *(The people are invited to offer names.)* Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**

Prayer for the Social Order (*BCP* p. 823)

Intercessor Together let us pray.

All Grant, O God, that your holy and life-giving Spirit may so move every human heart, and especially the hearts of the people of this land, that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord. Amen.

Silence

Presider offers a collect.

The Peace

Presider The peace of Christ be always with you.

All **And also with you.**

(The congregation is invited to exchange signs of peace.)

THE HOLY COMMUNION

Offertory Sentence

Offertory Anthem

Choir

Christ our Ever-Dawning Hope

*A life breaks forth at spring's returning to sing again.
As flowers arise more fragrant beautiful after the rain.
Just as the dew on weary land renews the earth,
be to us Lord a fount refreshing that brings rebirth.*

*Our Morning Star is Christ, our ever-dawning hope,
who by the cross dispelled the night that veiled the soul.
Clothed then with him what love began on that third morn.
Bring to full bloom, O Lord, this promise within us born.*

*Earth now be glad, rejoice! The time for singing has come.
Every heart rise and join the swell of praise begun.
All your days long God's glorious splendor shines, over you, ever
our song:*

"The Lord of life makes all things new."

Arr: Benjamin Harlan (b. 1954)

Text: Michael Eller

The Doxology – *Tune: Old Hundredth*

Please rise as you are comfortable.

*Praise God from whom all blessings flow
Praise God all creatures here below
Praise God above all life and death
Creator, Christ, and Holy Breath. Amen.*

You are invited to rise, sit, or kneel as you feel comfortable.

The Great Thanksgiving – Eucharistic Prayer B

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

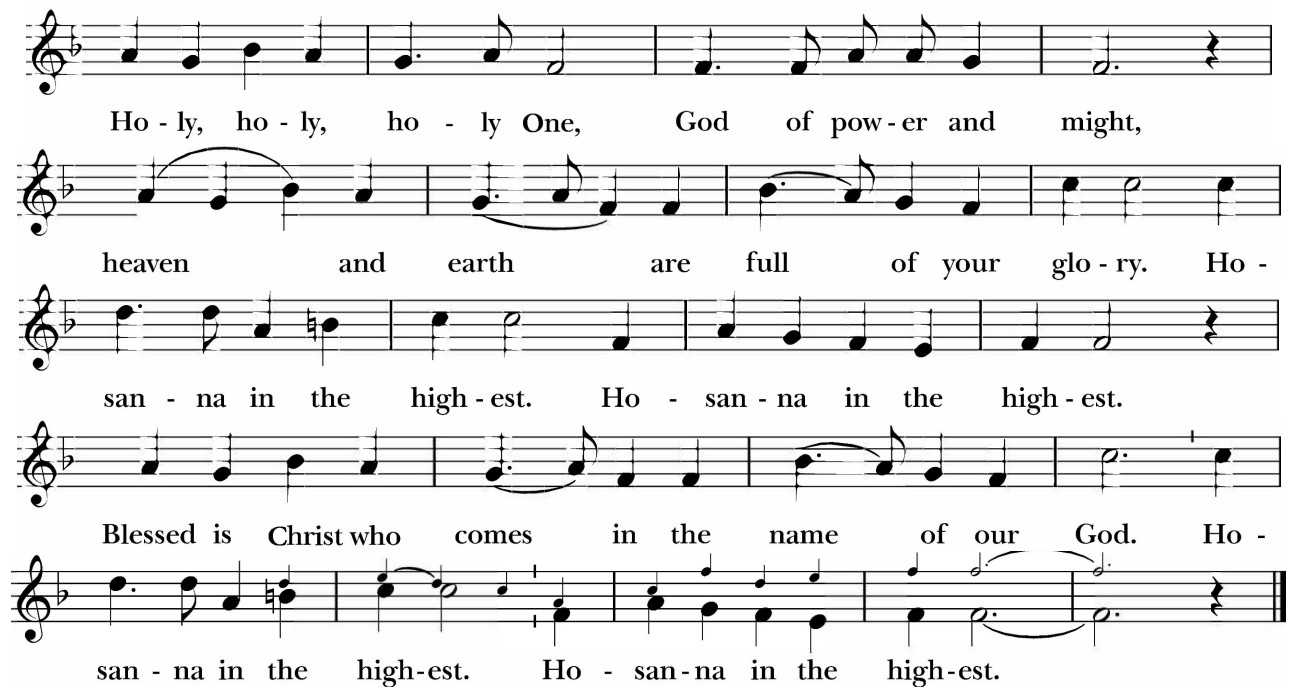
People **We lift them up to God.**

Presider Let us give thanks to the Holy One our God.

People **It is right to give God thanks and praise.**

Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Child Jesus Christ our Savior; for Christ is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By Christ's death he has destroyed death and by Christ's rising to life again Christ has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly One, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is Christ who comes in the name of our God. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before Jesus died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Let us proclaim the mystery of faith.

Presider and People

Christ has died, Christ is risen, Christ will come again

The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and the Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are all acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.
AMEN.

The Lord's Prayer

You are invited to say whatever version of the Lord's Prayer is meaningful for you today

Presider

As our savior Christ has taught us, we now pray

Our Loving God in heaven,

hallowed be your Name,

your kindom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those

who sin against us.

Save us from the time of trial,

and deliver us from evil.

For the kindom, the power,

and the glory are yours,

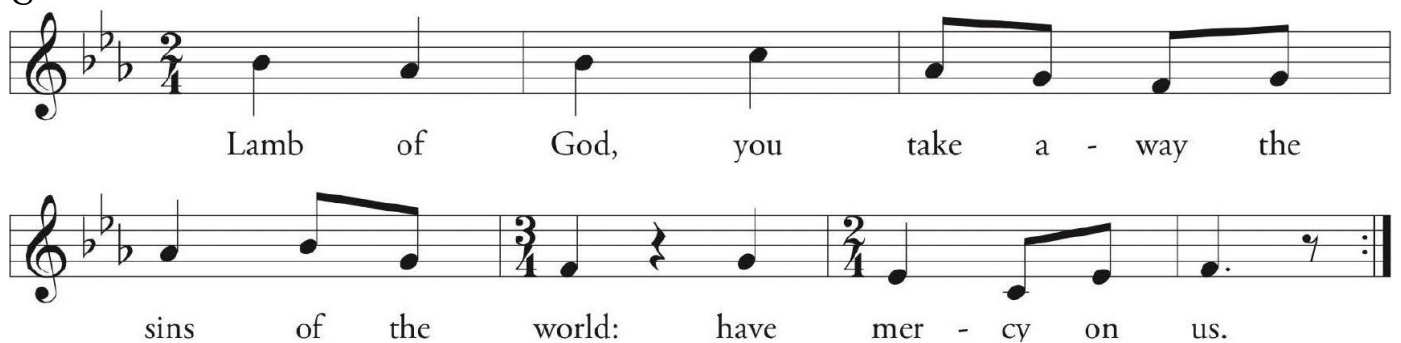
now and for ever. Amen.

The Breaking of the Bread

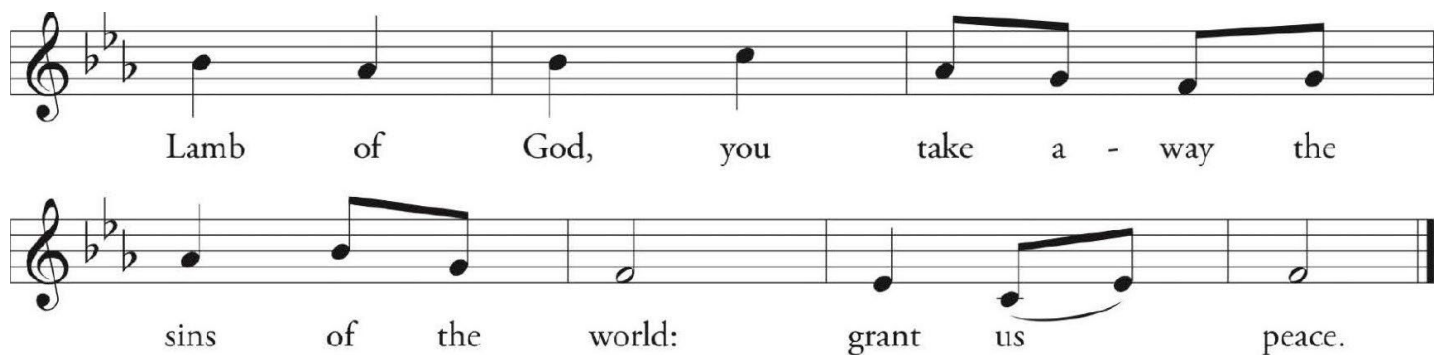
Presider Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Agnus Dei



Musical notation for the Agnus Dei. The first line of music is in 2/4 time and contains the lyrics: "Lamb of God, you take a - way the". The second line of music is in 3/4 time and contains the lyrics: "sins of the world: have mer - cy on us." The notation includes a treble clef, a key signature of two flats (B-flat and E-flat), and various note values and rests.



Presider

These are the Gifts of God for the People of God.

Take them in remembrance that Christ lived and loved, died, and rose for you, and feed on Christ in your hearts by faith, with thanksgiving.

Communion

Jesus says, "Come and see."

You are welcome at this Table, exactly as you are, because of who you are. If you feel called to the Table, please come forward to receive communion.

Gluten-free communion bread is available. Please let the priest know when you come for communion.

If you do not wish to receive the consecrated wine, please know that receiving the consecrated bread alone constitutes a full communion.

If you do not desire communion, you are welcome to come forward for a blessing – please cross your arms over your chest to indicate that you desire a blessing.

Prayer of Spiritual Communion

(The following prayer of Spiritual Communion is said privately and is intended for individuals participating remotely, and for individuals who may not wish to receive communion or a blessing.)

In union, O God, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. And since I cannot receive you today in the sacrament of bread and wine, I ask you to come spiritually into my heart. Cleanse and strengthen me with your grace, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Postcommunion Hymn

You are invited to stand, sit, or kneel as you are comfortable.

Hymnal 1982, #296 – We Know That Christ Is Raised and Dies No More



We know that Christ is raised and dies no more.
We share by wa - ter in Christ's sav - ing death.
The Au - thor's splen - dor clothes the Word with life.
A new cre - a - tion comes to life and grows



Em - braced by death Christ broke its fear - ful hold;
Re - born we share with Christ an Eas - ter life
The Spi - rit's pow - er shakes the Church of God.
as Christ's new bo - dy takes on flesh and blood.



and our de - spair Christ turned to blaz - ing joy.
as liv - ing mem - bers of a liv - ing Christ Al - le -
Bap - tized we live with God the Three in One.
The u - ni - verse re - stored and whole will sing:—



lu - ia! — Al - le - lu - ia! A - men.

Section: Holy Baptism Title: We know that Christ is raised and dies no more Meter: 10 10 10 with Alleluias Words: John Brownlow Geyer (b. 1932), alt. Music: Engelberg, Charles Villiers Stanford (1852-1924) Copyright: Words: Used by permission of the author.

Postcommunion Prayer

You are invited to stand as you are comfortable.

People and Presider

Eternal God,

you have graciously accepted us as living members

of our Savior Jesus Christ,

whose love is the source of all life and the desire of our lives,

and you have fed us with spiritual food

in the Sacrament of Christ's Body and Blood.

Send us now into the world in peace,

in the promise of Christ's love, which defeats evil and death,

and grant us strength and courage,

in face of fear and doubt,

through the power of the Holy Spirit,

to be the church, a community of flawed and forgiving disciples,

to love and serve you,

to seek justice and to live in peace,

with gladness and singleness of heart;

through Christ our Savior. Amen.

The Postcommunion Prayer is an adaptation from the Holy Eucharist: Rite Two (Expansive Edition) and the Statement of Faith from the Iona Abbey Worship Book (2001).

Easter Blessing

(The Book of Occasional Services 2022)

May Almighty God, who has redeemed us and made us God's own children through the resurrection of God's Child Jesus, our Savior, bestow upon you the riches of God's blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty – the Creator, Redeemer, Sanctifier; the Parent, the Child, the Holy Spirit – be upon you and remain with you for ever. **Amen.**

Processional Hymn

Hymnal 1982, #210 – The Day of Resurrection

Descant

3 Now let the heavens be joy - ful, let earth her song be - gin,

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
2 Our hearts be pure from e - vil, that we may see a - right
3 Now let the heavens be joy - ful, let earth her song be - gin,

the round world keep high tri - umph, and all that is there - in;

the Pass - o - ver of glad - ness, the Pass - o - ver of God.
our God in rays e - ter - nal of re - sur - rec - tion light;
the round world keep high tri - umph, and all that is there - in;

let all things seen and un - seen their notes to - geth - er blend,
 From death to life e - ter - nal, from earth un - to the sky,
 and, lis - tening to God's ac - cents, may hear so calm and plain
 let all things seen and un - seen their notes to - geth - er blend,
 for Christ our God is ris - en, our joy that hath no end.
 our Christ hath brought us o - ver with hymns of vic - to - ry.
 God's own "All hail!" and, hear - ing, may raise the vic - tor strain.
 for Christ our God is ris - en, our joy that hath no end.

Section: Easter Title: The day of resurrection Meter: 76. 76. D Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: *Ellacombe*, melody from *Gesangbuch...der Herzogl. Württembergischen katholischen Hofkapelle*, 1784, alt.; adapt. *Katholisches Gesangbuch*, 1863; harm. William Henry Monk (1823-1889); desc. Cyril Winn (1884-1973) Copyright: Music: Descant by permission of Oxford University Press.

Announcements

Dismissal

You are invited to stand as you are comfortable.

Presider Let us go forth rejoicing in the power of the Resurrection.
 Alleluia. Alleluia. Alleluia!

People **Thanks be to God. Alleluia. Alleluia. Alleluia!**

Jesus Is Risen

*Jesus is risen! Sing alleluia!
 New life is given, hope is restored.
 Let there be singing, worship bells ringing,
 all the world bringing, praise to the Lord.*

*Spring is beginning, run to the garden.
 Life now is winning, death is no more.
 All of creation, bring celebration,
 Shout to the nations, Jesus is Lord!*

*Heaven has spoken, shout from the mountains,
 chains are all broken, life is set free;
 sin is forgiven, love now our mission,
 Jesus is risen, risen indeed!*

Composer: Joseph M. Martin (b. 1959)

**TODAY'S LITURGY****Participants**

The Rev. Dr. Meghan T. Sweeney – Priest-in-Charge

Brenda Carter – Keyboardist

Eliza Blay – Lector of First Reading and Leader of Psalm

Bernice Cramer – Lector of Second Reading

Jack Blay and Carter Lustig – Acolytes

Natalie Brelsford – Intercessor and Lay Eucharistic Minister

Ellie Pandorf and Jack Blay – Altar Guild

Chris Gruener – Usher/Attendance

Lee Hatfield and David Montgomery – Counters

Adam Taylor – Tech

Front Cover Art

LeCompte, Rowan and Irene LeCompte. Mary Magdalene in the garden with Jesus, from **Art in the Christian Tradition**, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=54843> [retrieved March 31, 2026]. Original source: <http://www.flickr.com/photos/laurapadgett/2533997012/>

PRAYERS

In Our Diocesan Cycle Of Prayer:

For the Episcopal Church; for Sean Rowe, our Presiding Bishop; Julia Whitworth, our Diocesan bishop; and Ian Douglas and Mary Glasspool, our Assisting Bishops; all ministers – lay and ordained – and we pray for our own Parish of St Paul; Church of the Good Shepherd, Wareham; St. James the Fisherman Church, Wellfleet; Church of the Messiah, Woods Hole (Falmouth).

Parish Prayer List – Prayers are Requested for:

Alicia; Jennifer; John; Bernice Cramer and her family; Gabriel and his family; Phil; Julia; Ryan; Nancy Williamson; Jim Nolan; David Murphy; David Tabors; Kristin; Deb; Tom; Sean and Jack; and for the Global Village Children's Project, the Centre Street Food Pantry, AA, and NewCity Church.

SERVICE ANNOUNCEMENTS

Easter memorial flowers are given today by parishioners for the Glory of God and in memory of:

Virginia and Chet Blay
Emily Ann and Ian Cramer
Horace and LaVelle Carter
Wilson Sweeney
Virginia Lias
Kirsten Walker Rota
Carrie Ramenofsky Heilman

The Rev. Charles S. Tyler, Betty-Ann Law Tyler, Charles Law Tyler
George and Marjorie Tyler
A. Norman and Margaret Law
Francis and Rosemarie Yurt, Francis Yurt, Jr.
Xavier and Emilienne Yurt
Albert and Mary Consolazio

For all loved ones, named and unnamed, in the nearer presence of God

Eternal rest grant to them, O God, and let light perpetual shine upon them

Happy Birthday Abigail Blay (April 6)!
Happy Birthday Crane Friedman (April 10)!

ANNOUNCEMENTS

Morning Prayer on Thursdays at Grace Church, Newton Corner

Grace Church, Newton Corner offers Morning Prayer on Thursday mornings at 8am in the chapel. POSP parishioners are invited to attend.

Prayer List

If you would like to add a name to the prayer list, please email Lise in the parish office or use this QR code.



Altar Flowers

If you would like to contribute altar flowers for a thanksgiving or memorial, please be in contact with Lise in the parish office.

Pastoral Care

If you desire pastoral care for a particular need, please be in contact with Rev. Meghan. It could be as simple as a private prayer request emailed to her, or an in-person conversation about something of concern.

Can Redemption Volunteers

Volunteers sought to assist with can redemption for the Plenty ministry. Please connect with Christopher Gruener or speak with Rev. Meghan if you can assist.

Receive the Parish Newsletter!

The newsletter is sent about once per week (occasionally more often if there is a pressing notice, for example, of snow cancellation, etc.). **The newsletter contains reflections from parishioners and lots of information and announcements about our diocese, the greater church, and other goings-on in and around town and in the world, that are not printed in this bulletin.**

Scan to access
this week's newsletter



Scan to sign up to
receive the newsletter



Episcopal Leadership

The Rt. Rev. Julia E. Whitworth – Bishop Diocesan, The Episcopal Diocese of Massachusetts (diomass.org)

The Rt. Rev. Ian Douglas and the Rt. Rev. Mary Glasspool, Assisting Bishops, The Episcopal Diocese of Massachusetts

The Most Rev. Sean Rowe – Presiding Bishop, The Episcopal Church (episcopalchurch.org)

Staff and Office Hours at the Parish of St. Paul

Priest-in-Charge: The Rev. Dr. Meghan T. Sweeney – meghan@parishofstpaul.org. Office Hours: In-Person, usually on Wednesday, 9am -1pm and by appointment (please email Rev. Meghan directly if you would like to make an appointment).

Parish Administrator: Lise Brody – office@parishofstpaul.org. Office Hours (may vary): Tuesday, Wednesday, Thursday 9am-1pm

Vestry at the Parish of St. Paul

If you have any questions, comments, or concerns, please feel free to be in touch with your vestry. The next Vestry Meeting is on April 15.

Priest-in-Charge: The Rev. Dr. Meghan T. Sweeney

Co-Warden: Kathryn Anderson, kmanderson.english@gmail.com

Co-Warden: David Montgomery, dmontgomery@montlegal.com

Treasurer: Richard Pearce, rpearce144@gmail.com

Clerk: Bernice Cramer, bernicecramer@gmail.com

Natalie Brelsford, nataliesellis17@gmail.com

Chris Gruener, crossroadscounseling101@gmail.com

Lee Hatfield, leebateshatfield@verizon.net

Kim Koger, mkskoger5@gmail.com

Elected Parish Leaders at St. Paul's

Delegates to the Charles River Deanery: Eliza Blay, Kim Koger, David Montgomery, and Mary Lou Pierron


Delegates to the Diocesan Convention: Jack Blay and Tricia Tyler; alternate Kim Koger

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